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31 January 1984

KOREAN AFFAIRS REPORT

KULLOJA

No. 5, May 1983

Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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LET US GO FORWARD HOLDING ALOFT THE BANNER OF MARXISM-LENINISM AND THE
CHUCHE IDEOLOGY

Pyongyang KULLOJA in Korean No 5 May 83 pp 2-22

[Article by Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee: "On the Occasion of the 165th Anniversary of the Birth and 100th Anniversary of the Death of Karl Marx"]

[Text] One century has passed since the last day of life and activity of Karl Marx, great leader of the international working class and founder of a scientific communist theory. Karl Marx made a great contribution to the cause of human liberation, and because of his immortal achievements, the name of Marx is still held dear to this day, engraved in the hearts of the working classes and peoples of all countries.

The whole life of Marx is the life of an illustrious ideothoretician, a great revolutionary. Marx, marking the beginning of the international communist movement, caused a fundamental turnaround to be brought about in the struggle for the freedom and liberation of the working class and the masses of people. Progressive mankind will remember forever the brilliant life and great contribution of Marx who dedicated himself to the sacred revolutionary cause in the interest of the working class and working people.

The greatest contribution made by Marx before mankind lies in that setting down Marxism, he bestowed on the working class an energetic ideothoretical weapon of the liberation struggle.

The revolutionary thought of the working class emerges reflecting the demands of the times and the aims of the masses of people.

In the first half of the 19th century in many countries of Europe capitalism rapidly developed accompanied by harsh exploitation and oppression against the working class. Thus the working class came to rise up in the struggle against the exploitation and oppression of capital.

The struggle of the working class against capital called for a revolutionary thought and theory illuminating its road ahead, which were resolved as Marx,

together with Engels, set down Marxism reflecting the class-oriented aims and interests of the working class.

Marx, based on a critical examination of the advanced contemporary ideologies and theories such as Germany's classic philosophy, Britain's classic theory of political economy, and France's visionary socialist theory, and analysis of the contradictions of the capitalist society, enunciated the theory of dialectic and historic materialism, set forth the theory of surplus value, demonstrated the inevitability of the fall of capitalism and of the victory of Communism, and turned Socialism from a vision into a science.

By the matchless contribution of Marx the working class came to have for the first time its scientific world view and grasp the law of the developing society, and see the road ahead for realizing class liberation and building a bright new society.

Enunciating based on his analysis of the class relationships in the capitalist society that the working class was indeed the most advanced and revolutionary class shouldering the mission to liquidate the domination of capital, eliminate once and for all the exploitation of man by man, and build a new communist society, Marx elucidated that the class struggle of the working class against the capitalist class would inevitably bring about dictatorship of the proletariat. The Marxist ideology regarding class struggle and dictatorship of the proletariat became a powerful weapon in the struggle of the working class to achieve class liberation and realize Communism.

The founding of Marxism was an event of epoch-making significance in the developing revolutionary struggle of the working class. With the founding of Marxism the working class and the masses of working people came to move into a new era of struggle with a scientific revolutionary theory, strategy and tactics for freedom and liberation, and Socialism, Communism.

Marx not only bestowed a weapon of the liberation struggle on the working class and the exploited masses of working people at the dawn of the proletarian revolution but charted its road ahead, personally participating in the revolutionary struggle.

Marx energetically acted with a view to combining a scientific Socialism with the labor movement, and positively struggled to oppose capitalism and attain the liberation cause of the working class.

Marx, enunciating the ground for the need of organizing a vanguard unit in the revolutionary struggle of the working class, put great efforts into party construction. Marx, organizing the Communist League and drawing up together with Engels "The Communist Manifesto" and publishing it before the world, marked the beginning of the communist movement in which the working class goes forward to struggle with a scientific program under the leadership of a revolutionary party. With the founding of the First International by Marx the working class was able to go forward to launch more positively the revolutionary struggle while strengthening its international solidarity.

The revolutionary cause of the working class has been winning victories through an intense struggle against all kinds of class enemies. The bourgeoisie and its errand boys, with an extreme hatred against Marxism from the outset, resorted to all kinds of machinations in an attempt to obliterate it. Marx, by struggling uncompromisingly throughout the period of his revolutionary activity against bourgeois reactionaries, opportunists of every stripe, went forward to protect the revolutionary cause of the working class and open up its road to victory.

Since the days of activity of Marx history has come far, and the face of the world has changed fundamentally. Marx's theory has been carried forward and embodied by the world communists and revolutionary peoples, and Marxism has been developing ceaselessly.

Lenin, inheriting Marx's cause, creatively developed Marxism into Leninism to suit the new historical conditions in the period of imperialism and proletarian revolution. By Leninism the October Socialist Revolution triumphed and the first state of dictatorship of the proletariat came into being. Marxism-Leninism, the revolutionary thought founded by Marx and developed by Lenin, energetically inspired the revolutionary struggle of the international working class and the liberation cause of the masses of people.

Today in many countries of the world Socialism has triumphed, and hundreds of millions of people in Asia, Africa, and Latin America, casting off the enslavement and oppression of imperialism, colonialism, are going forward to build a new life. This represents a great turnaround achieved in the attainment of the revolutionary cause of the working class, the communist cause, and a historic victory won with blood by the communists and revolutionaries, and revolutionary peoples of many countries.

In the revolutionary movement of the working class the leader performs the decisive role. The history of the international communist movement already in its early days demonstrated this precious truth through the activity of Marx. If Marx, the first leader of the working class, had not bestowed Marxism on the international working class, it would have floundered in darkness, unable to realize its historic mission nor would it have been able to go forward to launch the revolutionary struggle victoriously. Again, if Lenin had not set forth Leninism, that is, the theory, strategy and tactics of proletarian revolution in the period of imperialism and inspired the Russian working class to struggle, it would not have been possible for the first socialist state in the world to emerge, either.

As in not only yesterday and today but also tomorrow of the communist movement, the revolutionary cause of the working class will move forward victoriously under the leadership of the leader.

Marxism-Leninism brought the first ray of hope for the struggle of the Korean communists and people for national and social liberation during the colonial rule of the Japanese imperialists.

The great leader Comrade Kim Il-song, in the early days he took the helm of our revolution, brilliantly charted the road ahead for the victory of the communist movement and the national liberation movement under the banner of Marxism-Leninism.

Inasmuch as the revolutionary movement is conducted under different contemporary conditions in diverse specific realities, the communists of each country must apply the general principle of Marxism-Leninism to suit the contemporary conditions and the specific conditions of their country, and go forward to develop the revolutionary theory in a manner consistent with the new demands of the developing revolution.

The great leader Comrade Kim Il-song, by founding the chuche ideology in the course of charting the route of the revolution with a creative application of Marxism-Leninism to the realities of our country, has opened up the road of independent development of our revolution.

The so-called chuche ideology is, in a word, a thought that the master of the revolution and construction is the masses of people and that the driving force for the revolution and construction also resides in the masses of people.

Inasmuch as it is the masses of people who are the master of the revolution and construction, the masses of people must hold fast to the position as the master of the revolution and construction and acquit themselves fully of their role as the master.

If the masses of people are to hold fast to the position as the master of the revolution and construction, they must resolutely maintain the independent stand.

The revolutionary movement is a struggle to protect the independent stand and attitude of the masses of people, and in consequence, the revolutionary movement calls for holding fast to the independent stand. Only if the independent stand is maintained, is it possible to go forward to solve all questions arising in the revolution and construction, to suit the interests of the masses of people, and for the masses of people to fully discharge their responsibility, holding fast to their right as the master of the revolution and construction. In order to maintain the independent stand, it is imperative to embody chuche in thought, self-dependence in politics, self-support in economics, and self-reliance in national defense.

If the masses of people are to acquit themselves fully of their role as the master in the revolution and construction, they must maintain the creative stand.

The revolutionary movement is a creative movement of the masses of people, and in consequence, the revolutionary movement calls for maintaining the creative stand. Only if the creative stand is maintained, is it possible for the masses of people to highly display their creative strength, seek out methods which are consistent with the realities, and energetically push ahead with the revolution and construction. In order to maintain the

creative stand, it is imperative to embody the principle of relying on the creative strength of the masses of people and going forward to solve all questions to suit one's own specific conditions.

If the masses of people are to be made to hold fast to their position as the master and acquit themselves fully of their role as the master in the revolution and construction, it is imperative to go forward with a tight grip on thought as the basics.

It is the independent ideological consciousness of the masses of people that performs the decisive role in the revolutionary movement, and in consequence, the revolutionary movement calls for going forward with a tight grip on thought as the basics. Only if the masses of working people, masters of the revolution and construction, are awakened and set in motion ideologically, is it possible to ripen the revolution rapidly and go forward to carry it out positively. If the role of ideological consciousness is to be enhanced in the revolution and construction, it is imperative to embody the principle of giving priority to ideological remolding work, political work, in all tasks.

The chuche stand and principle enunciated by the great leader Comrade Kim Il-song are in accord with the theory of the communist movement and the principle of Marxism-Leninism.

The communist movement is a struggle to realize the independent stand and attitude, casting off all manner of enslavement and constraint, and a movement the communists and people launch independently, according to their convictions. It is altogether in accord with such intrinsic nature of the communist movement to hold fast to the chuche stand in the revolution and construction. Today under conditions that the struggle for Communism is conducted on a nation-state unit basis, the demand for holding fast to the chuche stand arises even more pressingly. If the communists go forward to conduct their country's revolution commendably on the chuche stand, they can contribute even better to strengthening the international revolutionary forces and hastening the victory of the world revolution as well.

Marxism-Leninism, which has enunciated the theory, strategy and tactics of the revolutionary struggle of the working class, is not dogmatism but a guiding principle for action. Holding fast to the chuche stand in the revolution and construction is also in accord with the intrinsic nature of Marxism-Leninism as a creative theory. The communists, only if they go forward to apply Marxism-Leninism correctly on the chuche stand, can highly display its might and further enrich the treasure chest of Marxism-Leninism, creating a new revolutionary theory.

The great leader Comrade Kim Il-song has given scientific answers based on the chuche ideology to all questions arising in the revolution and construction in the course of leading the Korean revolution, and comprehensively systematized the thought, theory, and method of chuche. The thought, theory, and method enunciated by the great leader Comrade Kim Il-song have all started from the theory of chuche and embodied it. In this context, we call Comrade Kim Il-song's thought, theory, and method as the chuche ideology.

The chuche ideology is brilliant fruit of the ideological activity of the great leader Comrade Kim Il-song over more than half a century, and the ideothoretical sum total of the Korean revolution. Synthesized and given in the chuche ideology are the thought and theory set forth for the first time, developed and enriched in the course of the revolutionary struggle launched under the banner of Marxism-Leninism, and scientific answers to the new questions presented by the revolution and construction of our era. When going forward along the road illuminated by the chuche ideology, it is possible to overcome all manner of opportunism and resolutely defend the revolutionary principle of Marxism-Leninism, correctly solve all questions presented for the first time by the times and the developing revolution and brilliantly attain the communist cause.

The history of the Korean revolution is a history in which the great chuche ideology has been embodied and comprehensively triumphant.

By going forward with a tight grip on the chuche ideology as an immutable guiding principle we have been able to carry out the revolution and construction victoriously without any tilting whatever.

Our people, by launching the heroic anti-Japanese armed struggle in loyal response to the chuche-oriented armed struggle line enunciated by the great leader Comrade Kim Il-song, were able to strike down the Japanese imperialists and attain the historic cause of fatherland restoration. After liberation our people, by going forward to carry through the chuche-oriented revolutionary line under the sagacious leadership of the great leader Comrade Kim Il-song, thoroughly carried out the anti-imperialist, antifeudal democratic revolution in the northern half of the republic and transformed the northern half into a strong base of the Korean revolution, and relying on it, won a great victory in the hard-fought Fatherland Liberation War against the U.S. imperialist armed invasion. By embodying the chuche ideology we most precisely solved all questions arising in the postwar socialist revolution and socialist construction and transformed our backward country in a short period of time into a socialist power of self-dependence, self-support, and self-reliant defense.

Our revolution is developing onto a new higher stage today, and on the road ahead for our people going forward toward Communism are being unfurled even broader prospects.

Since the time the scientific communist theory was founded by Marx mankind has been launching a ceaseless struggle for the realization of the ideal communist society, and today, Communism has come to be placed on the agenda of history as a realistic task, not an aspiration to be cherished into the distant future.

Our party, by correctly solving based on Marxism and the chuche ideology theoretical and practical questions arising in communist construction, is going forward to energetically step up the revolution and construction adhering to a scientific strategy and struggle guideline.

Our party, by setting forth the theory regarding the occupation of the ideological fortress and material fortress of Communism, the theory regarding the three revolutions--ideological, technological, and cultural--has graphically enunciated the basic strategic goal of communist construction and the method for the realization.

If the communist society is to be built, it is imperative of necessity to occupy the material fortress of Communism. Put another way, it is imperative to highly develop productive forces and lay the material foundations of Communism, and establish a single communist ownership system. Only then will it be possible to realize the communist principle early set down by Marx: "From each according to abilities, to each according to needs."

In order to build the communist society, it is also imperative to occupy the ideological fortress of Communism. Put another way, it is imperative to revolutionize, working classize, and intellectualize all members of society into comprehensively developed communist social beings. Inasmuch as people are the masters of society, only if people are educated and indoctrinated into comprehensively developed communist social beings, is it possible to successfully build Socialism, Communism, and go forward to correctly operate the communist society.

People's ideomental life and material life constitute the two major aspects of social life, and the independent stand and attitude of the masses of working people must be realized simultaneously in the two aspects, i.e., ideomental life and material life. Therefore, if the independent stand and attitude of the masses of people is to be realized completely, the ideological fortress and material fortress of Communism must necessarily be occupied simultaneously.

The program set forth by our party for conversion of the whole society to the chuche ideology is a great communist construction program which makes it possible to successfully occupy the ideological fortress and material fortress of Communism, remaking people and society and nature in accordance with the demands of the chuche ideology, and completely realize the independent stand and attitude of the masses of working people.

The three revolutions--ideological, technological, and cultural--are the strategic line our party is invariably maintaining in converting the whole society to the chuche ideology and building Communism.

Embodied in the line of the three revolutions--ideological, technological, and cultural--is the firm stand of our party to attain the socialist, communist cause to the end.

Victory of the socialist revolution and establishment of the socialist system constitutes a historic turnaround in the revolutionary struggle of the working class, in the attainment of the socialist, communist cause. But by no means does this mean the completion of the revolution.

The socialist system established, class conflicts will have been liquidated but class distinctions will still be remaining. The class distinctions

remaining in the socialist society are the distinctions between the working class and the peasantry, the friendly two basic classes, distinctions which are based on the two forms of socialist ownership: ownership by all of the people and cooperative ownership.

The socialist system established, the character of labor will also change fundamentally and become a glorious thing, but because labor has not yet become the first and foremost demand in life, the distinctions of labor will come to remain. The distinctions of labor in the socialist society are mainly expressed in the distinctions between physical labor and mental labor, between heavy labor and light labor, between industrial labor and agricultural labor.

The socialist system established, the root cause of exploitation and poverty will have been liquidated once and for all, but the difference in the material and cultural living standards of members of society will still remain.

The root cause of various kinds of distinctions such as the class distinctions remaining in the socialist society lies in the ideological, technological, and cultural backwardness, the legacy of the old society. The socialist society, because of such ideological, technological, and cultural backwardness and various kinds of distinctions such as the class distinctions, comes to take on a transitional character distinct from the high stage of Communism.

It goes without saying that the transitional character of the socialist society does not constitute an intrinsic characteristic. The intrinsic characteristic of the socialist society lies through and through in its communist character. This is so because the socialist society is a society which is based on collectivism and where comradely cooperation and solidarity constitute the basics of social relationship.

The process of building and perfecting the socialist society is a process in which the communist character of the socialist society is strengthened and its transitional character is overcome. This demands that in building Socialism, both the communist character of the socialist society and its transitional character be taken into account simultaneously and all policies be implemented to suit them.

From the intrinsic superiority and characteristic of the socialist society, it arises as an important question in socialist construction to implement correct policies without any one-sided emphasis, namely, appropriately combine material incentives in strengthening political and moral stimuli for working people, thoroughly embody the socialist principle of distribution according to quality and quantity of labor in positively implementing communist measures, and correctly combine control in highly promoting the awareness of working people.

If policies were formulated with emphasis on the communist character of the socialist society alone to the neglect of its transitional character, or conversely with emphasis on the transitional character alone to the neglect of the communist character, then leftist or rightist inclined errors could be committed.

In order to build the communist society, overcoming the transitional character of the socialist society, it is imperative to continue the revolutions aimed at liquidating the ideological, technological, and cultural backwardness.

The three revolutions--ideological, technological, and cultural--are continuing revolutions under Socialism, and develop onto a new higher stage. The revolution for the independent stand and attitude of the working class and the masses of working people, which has begun with the struggle to overturn the old exploiting system, will be continued as a struggle to eliminate the ideological, technological, and cultural backwardness, the legacy of the old society, and through this struggle, will be completed. Only by thoroughly carrying out the three revolutions is it possible to comprehensively realize the intrinsic demands of the communist society, eliminating the ideological, technological, and cultural backwardness inherited from the old society, and the class distinctions between the working class and the peasantry, the distinctions of labor, and the difference in material and cultural living standards, all caused by siad backwardness.

In carrying out the three revolutions, our party is maintaining the principle of energetically pushing ahead with the technological revolution and the cultural revolution simultaneously while giving a firm priority to the ideological revolution.

Only if priority is given to the ideological revolution, is it possible to remold people's ideological consciousness and turn them into communist social beings, and highly promoting the revolutionary fervor of working people, successfully carry out economic and cultural construction as well. Failing to continue to strengthen the ideological revolution, old ideas can resurrect in people's heads, capitalist ideas can invade from without, and the fervor to fight revolution can gradually cool off among people as their living standard improves and they no longer have to worry about food, clothing, and shelter. The ideological revolution neglected, it can bring about grave aftereffects in the revolution and construction in the end.

Therefore, in the course of socialist, communist construction it is imperative to go forward to strengthen the ideological revolution ceaselessly without neglecting it for a moment.

Our party, by energetically launching the ideological revolution with a firm priority in the revolution and construction, has brought about a basic turnaround in people's ideomental features and way of life. The whole society, filled to the brim with the chuche ideology, has come to be filled to overflowing with the ethos of revolutionarily working and living, and all of the working people, with infinite loyalty to the party and the leader, are devotedly struggling solely for the sake of the party and the revolution, for the sake of the fatherland and the people, society and collective.

However, if all members of society are to be indoctrinated and remolded into genuine communist social beings and their revolutionary fervor is to be enhanced ceaselessly, it is imperative to continue to deepen the ideological revolution.

Today the basic task facing us in carrying out the ideological revolution is to thoroughly indoctrinate and remold all members of society into church-oriented communist revolutionaries to suit the demands of conversion of the whole society to the church ideology, and enhancing the revolutionary fervor of working people, energetically call them to the revolutionary struggle and construction task. Strengthening indoctrination in the church ideology and indoctrination in the policy of the party and energetically launching indoctrination in the revolutionary tradition and indoctrination in Communism among party members and working people, we must strive to make them think and act with the thought of our party wherever, whenever, and hate the exploiting class and exploiting system, fervently love the socialist system and socialist fatherland, and go forward to fight for the attainment of the socialist, communist cause to the end.

By conducting ideological indoctrination work in close combination with revolutionary practice, we must strive to make all of the party members and working people go forward to positively step up production and construction, highly displaying their revolutionary fervor and creative positiveness.

We must give priority to the ideological revolution and at the same time, energetically push ahead with the technological revolution and cultural revolution.

Ours is an era of science and technology. Only if we rapidly develop science and technology, can we expedite socialist construction and develop the people's economy onto a new higher stage, and go forward to successfully solve both the question of improving the living standard for the people and the question of strengthening the might of the country.

Our party, by energetically pushing the technological revolution forward, has transformed our technically and economically backward country into a developed socialist industrial state in a historically short period, and registered a great advance in placing all branches of the people's economy on the foundations of modern science and technology and liberating working people from difficult, backbreaking labor.

However, if we are to completely liberate our people from backbreaking labor and insure affluent, civilized living conditions for them, we must continue to energetically push ahead with the technological revolution.

Today, an important task facing us in carrying out the technological revolution is to go forward to energetically step up the churchization, modernization, and scientization of the people's economy. Only by churchizing, modernizing, and scientizing the people's economy is it possible to strengthen the self-reliant nature of the national economy and thoroughly lay the material and technical foundations of Socialism, Communism.

Focusing efforts on solving scientific and technological questions and production questions arising in churchizing the people's economy we must more satisfactorily solve the questions of raw material, fuel, and motive power relying on the resources of our country, and continue to perfect the branch structures of the people's economy.

All branches of the people's economy, by energetically launching the struggle to remake technology, realize the comprehensive mechanization, automation, and remote control of production, and industrialize agriculture, must strive to modernize the people's economy and liberate working people from difficult, backbreaking labor.

Again, by rapidly developing science and technology and placing the production and management activity of all branches on new scientific foundations, they must go forward to transform our people's economy into a highly scientized economy.

Today, important in carrying out the technological revolution is to enhance the sense of responsibility and role of the scientists and technicians.

Under the correct national cadre training policy of the party we have come to have a 1.2 million-strong army of scientists, technicians, and experts armed with the chuche ideology and possessing advanced knowledge of science and technology. If this powerful force ready to push the national scientific and technological development and economic development forward is correctly organized and mobilized, it will also be possible to admirably solve whatever questions arising in the technological revolution and economic construction.

The scientists and technicians, thoroughly establishing chuche in their scientific research work and strengthening their creative cooperation with working people, must go forward to positively solve scientific and technological questions arising in realizing the chucheization, modernization, and scientization of the people's economy. At the same time, all branches of the people's economy, timely adopting the scientific and technological achievements scored by the scientists and technicians, must strive to make them show their worth in production and construction.

Today our country's overall economic situation is very good, and unfurled before us are firm prospects which make it possible to brilliantly realize the grand program of socialist economic construction set forth by the party. Through the struggle to carry through the decision of the Sixth Party Congress the chuche character of industry has been strengthened further and sound foundations have been laid which make it possible to occupy the 10 major prospective targets of socialist economic construction.

The question is: How will our functionaries and party members struggle with what kind of resolve?

All of the functionaries, party members, and working people, by further stepping up production and construction in loyal response to the guideline set forth by the party for the speed battle, must go forward to fulfill the Second Seven-Year Plan and the 10 major prospective targets of socialist economic construction ahead of schedule.

The major objective to carry out the technological revolution and step up socialist economic construction lies in enriching and strengthening the country and insuring an affluent, civilized life for the people.

It is the supreme principle of our party activity to ceaselessly improve the material and cultural standards of living for the people.

By bringing about a great turnaround in the production of mass consumption goods and in the work of service to the people while strengthening our national economic foundations, we must improve the standard of living for the people one notch higher.

The cultural revolution is an important revolutionary task to bring up working people as comprehensively developed social beings and satisfactorily fill their daily growing cultural needs.

Our party, by positively pushing the cultural revolution forward, has scored brilliant achievements in socialist cultural construction. Today in our country, with universal 11-year compulsory education implemented, all members of the rising generation are receiving complete intermediate education, and with national cadre training work developed, a large army of intellectuals has grown up. The overall cultural and technical standards of working people have improved, and an epoch-making development has been achieved in all areas such as science and technology, literature and arts, and public health.

In the present period, the central task of the cultural revolution lies in going forward to realize the intellectualization of the whole society. It is our party's unique policy of socialist, communist cultural construction to intellectualize the whole society. We must thoroughly organize currently existing national cadre training bases, on the one hand, and increase higher education organs in the direction of developing the education system for studying while working, and strengthen education work further. At the same time, we must bring up all members of society as comprehensively developed communist social beings and go forward to ceaselessly improve the society's overall cultural knowledge standard. We must further develop revolutionary literature and arts, and thoroughly establish the socialist way of cultural life.

In order to successfully build Socialism, Communism, it is imperative to correctly insure the leadership for it.

Marxism-Leninism, by setting forth the theory regarding dictatorship of the proletariat, has provided a guiding principle that the working class, which has come to political power, must adhere to in leading the building of a new society.

Our party, by solving the questions of leadership system and leadership method for the revolution and construction to suit the specific conditions of our country based on Marxism-Leninism and the Chinese ideology, is victoriously leading socialist, communist construction.

The party of the working class is the guiding force in the leadership system for the revolution and construction.

As Marxism-Leninism teaches, the party of the working class is the organization in highest form among the organizations of the working class.

The great leader Comrade Kim Il-song, throughout the course of leading the revolution and construction always seeking the key to all victories in the strengthening of the party, has sagaciously led the task of building a revolutionary party of the working class in our country.

The task of building a revolutionary party of the working class must be conducted independently by the communists of each country. Under the leadership of the great leader Comrade Kim Il-song the Korean communists formed party organizations during the anti-Japanese revolutionary struggle on the principle of the independent stand and attitude and adhering to them, led the Korean revolution to victory, and after liberation, also independently solved the questions arising in building a party in power.

Our party, setting forth the guideline for the construction of a mass party from the specific conditions of the country and demands of the revolution and widely embracing the advanced elements of workers, peasants, and working intellectuals, rapidly expanded and strengthened the party ranks, and ceaselessly strengthened its force organizationally, ideologically, amid a formidable struggle against the internal and external enemies.

In particular, by going forward tightly grasping it as the basic line of party construction to establish the unitary ideology system, we have consolidated the unity and solidarity of the party into the invincible, and strengthened and developed ours into a militant, revolutionary party where the entire party thinks and moves in unison, possessing a strong organizational spirit and disciplinary character.

Our party, always putting it in the forefront as a lofty mission to serve for the sake of the people, has thoroughly protected the interests of the people, and thoroughly relying on the people, strengthened its kindred ties with the masses. Today our party enjoys the absolute support and trust of the people, and on their part, our people, entrusting their destiny altogether to the party, are staunchly fighting, following the party.

We can take a deserved pride in having built a steely revolutionary party firmly united with one ideological will around the Party Central Committee headed by the great leader Comrade Kim Il-song, a militant party energetically pushing ahead with the revolution and construction, striking deep roots among the masses of people and becoming a complete whole with the masses.

To strengthen the party and enhance its leadership function and role always arises as an important question throughout the period of socialist, communist construction. The socialist, communist society is a highly organized society, and in order to go forward to correctly move the socialist, communist society, there has to be a guiding force possessing a strong organizational power such as the party.

In light of the position and role of the party in attaining the socialist, communist cause, we must go forward to build the party with a view to the future.

It is the immutable stand our party is strictly adhering to in party construction to strengthen and develop ours forever into the party of Comrade Kim Il-song, its founder and leader. Our party, by loyally attending Comrade Kim Il-song the Great unswervingly at the top of the party, by holding the chuche ideology as the guiding thought and resolutely defending the revolutionary tradition of the party, and by going forward tightly grasping the line and policy of the party, shall brilliantly carry out its historic mission.

We must thoroughly establish the unitary ideology system partywide, ceaselessly strengthen the organizational and ideological bases of the party, and continue to thoroughly organize the party ranks. All party organizations, tightly grasping work with people as the basics of party work and strengthening work with the cadres, work with the party members and regularizing, standardizing party life, must further temper their party spirit and commendably conducting work with the masses, thoroughly unite the masses of all strata around the party.

It is an important duty of the party to correctly realize partywide guidance for the revolution and construction.

Inasmuch as the party of the working class is a political leadership organ, partywide guidance for the revolution and construction must become political guidance, policy-oriented guidance. Throughout the course of realizing partywide guidance for the revolution and construction our party has directed keen attention to making all party organizations grasp the task of their branch, their unit in a unified way and strengthen political guidance, policy-oriented guidance.

Important in the leadership of the party for socialist construction is correctly insuring guidance for the three revolutions--ideological, technological, and cultural.

Our party has been strengthening partywide guidance for the three revolutions to suit the demands of each stage of the revolution and construction. By further enhancing the militant function and role of party organizations in step with the deepening and developing ideological, technological, and cultural revolutions, on the one hand, and by organizing Three Revolutions Teams with core elements of the party and young intellectuals and dispatching them to factories, enterprises, and cooperative farms, our party has arranged for party organizations and TRTs to join forces in energetically pushing ahead with the ideological, technological, and cultural revolutions. By ceaselessly strengthening partywide guidance for the three revolutions we must make the ideological, technological, and cultural revolutions more organized and positive, and go forward to bring about a new turnaround in carrying them out.

Socialist economic construction is an important revolutionary task of the party of the working class which has come to power. For the party in power, party work must be aimed at commendably conducting socialist economic construction, and the success of party work, too, must be expressed in the success of socialist economic construction.

Today our people's economy has advanced onto a highly developed standard, and its potential is very great. This calls for further strengthening partywide guidance for socialist economic construction. Party organizations with a tight grip on economic work must energetically push it forward and commendably help the economic functionaries conduct economic organizational work and production command responsibly with an attitude befitting the master of the revolution.

In order to successfully build Socialism, Communism, it is imperative to strengthen its weapon, the People's Administration, and enhance the role of the state economic organs.

With the Marxist-Leninist theory of dictatorship of the proletariat held as a guiding principle, by uniquely solving the question of state political ruling power to suit the new contemporary conditions and creating the People's Administration, our party has contributed to enriching historical experience in dictatorship of the proletariat.

The People's Administration is a new form of dictatorship of the proletariat that has emerged reflecting the demands of the law of the developing revolutionary movement of the working class.

The socialist, communist revolution, ceaselessly developing over the long period of more than one century, has been uniting not only the working class but also the ever broader masses of working people under its banner, and in our era, the people of all strata such as the workers and peasants have come to participate in the revolutionary movement the working class leads. Moreover, in countries which used to be imperialist colonies such as our country or semicolonies, the broad circles of people such as the peasants, working intellectuals, and petit bourgeoisie under the leadership of the working class not only are participating in the anti-imperialist national liberation revolution but embracing Socialism, are taking to the road of Socialism. The new historical condition of the incomparably expanded sociopolitical base of dictatorship of the proletariat called for the form of People's Administration.

In accordance with the church-oriented People's Administration construction line which the great leader Comrade Kim Il-song had set forth during the anti-Japanese revolutionary struggle and embodied in the guerrilla bases, our party without delay after liberation liquidated the apparatuses of the Japanese imperialist colonial rule and established the People's Administration, and relying on it, carried out the anti-imperialist, antifeudal democratic revolution and the socialist revolution, and today is successfully building Socialism.

In order to attain the revolutionary cause of the working class, the socialist, communist cause to the end, it is imperative to ceaselessly strengthen the People's Administration.

By taking measures to strengthen the People's Administration and enhance its function and role to suit the new environment and demands of each period of the developing revolution, our party has made the People's Administration

strike deep roots among the masses of people and satisfactorily carry out its duty. Today our People's Administration is admirably performing its function and role as the weapon of the revolution and construction, as the protector of the freedom and right of the people, as the defender of the fatherland and the people, and is enjoying the deep trust and love of all of the people.

In the future too we must go forward to continue to strengthen the People's Administration.

We must thoroughly organize the people's committees at all levels and state economic organs with outstanding functionaries who are loyal to the party and enjoy trust among the people, and make them satisfactorily carry out their duty as the people's faithful servants.

All the functionaries of state economic organs, holding an intense party spirit, working class character, and people-mindedness, must work with total dedication of their wisdom and energy in order to insure a more affluent, civilized life for the people.

It is an important duty of state economic organs to commendably conduct guidance and management of the people's economy.

The socialist economy, by the centralized guidance of the state alone, can be successfully managed and operated and quickly developed.

The state economic organs must ceaselessly strengthen centralized guidance for the economy to suit the realistic demands of the developing socialist economy. In particular, they must highly promote the superiority of the chuche-oriented socialist economic management system which holds the Tae'an work system as the basics.

The Tae'an work system is the most superior economic management system consistent with the intrinsic nature of the socialist system. The Tae'an work system is the chuche economic management form which under the collective guidance of the party committee thoroughly carries through the mass line and scientifically, rationally manages and operates the economy. The state economic organs, by ceaselessly improving economic management with a tight grip on the Tae'an work system, must insure the planned, balanced development of the people's economy and production growth at a high rate of speed.

The People's Administration is a great creation of our revolution launched under the banner of Marxism-Leninism and the chuche ideology, and a most democratic, people-minded, revolutionary government consistent with the demands of our era and the specific conditions of our country. Our party and people, with a tight grip on the People's Administration whose superiority and invincible vitality have been proved positively amid a long struggle for the revolution and construction, shall defend gains of the revolution from the encroachment of the enemies and go forward to successfully build Socialism, Communism.

Mass organizations are reliable helpers of the party in the attainment of the socialist, communist cause.

Under Socialism, the mass organizations are organizations ideologically indoctrinating the broad masses, and auxiliary organizations of the party. In the socialist society where working people such as the working class are masters of the country, the mass organizations perform the duty to indoctrinate the masses and unite them around the party, and organize and mobilize them in carrying out the revolutionary task the party sets forth. In the socialist society, only if the role of the mass organizations is enhanced, can they strengthen the kindred ties between the party and the masses of all strata and energetically organize and mobilize them in the revolution and construction, and by uniting all of the working people in the organization and indoctrinating and tempering them through organizational life it is possible to highly display the might of the socialist society.

Our party has correctly defined the mission and duty of the mass organizations in each stage of the revolution and made their function and role enhanced, and by revamping the mass organizations and improving their work system and work method to suit the new environment and conditions that the socialist revolution triumphed and the socialist system was firmly established, has made the mass organizations correctly perform their role as ideological indoctrination organizations.

In particular, our party, strengthening the task of the Socialist Working Youth League, has put great efforts into solving the question of the youth.

The question of the youth is a very important question influencing success in the revolution and construction and the future destiny of the nation. Inasmuch as youths are a powerful force for the construction of a new society and continuers of the revolution, only if they are thoroughly prepared politicoideologically, morally, is it possible to energetically push ahead with the revolution and construction and firmly guarantee the unending prosperity of the nation and the ultimate victory of the revolution. Therefore, it is imperative to strengthen the SWYL task, organizationally temper and revolutionarily educate and indoctrinate the broad masses of youths, and lead them in acquitting themselves fully of their role as shock brigade in the revolution and construction.

As a result of great efforts put by our party into youth work, SWYL work, the youths of our country, taking the lead in difficult, backbreaking work in each stage of the developing revolution, have been brilliantly carrying out their glorious duty as shock brigade. They are today displaying mass heroism on all fronts of socialist construction, and are firmly guarding the defense line of the fatherland. It is the great pride of our party and people to have revolutionary, organizational, heroic youths.

By enhancing the role of all mass organizations such as the Socialist Working Youth League we must strive to more firmly unite the masses of all strata around the party and make them vigorously launch into the struggle to carry through the line and policy of the party. The mass organizations, by commendably conducting work with their members to suit the characteristics of their organizations and strengthening organizational life and ideological indoctrination work among them, must strive to ceaselessly revolutionize, working classize all of their members, and make them positively participate

in socialist economic construction and bring about collective innovations everywhere.

Also important in the leadership for the revolution and construction is making all of the functionaries master the revolutionary leadership method and go forward to thoroughly embody it.

The basic demand of the revolutionary leadership method is carrying through the revolutionary mass line. It is the key to the solution of all questions to correctly organize and set in motion the masses who are the masters of the revolution and construction and in direct charge of them. The functionaries must necessarily maintain the principle to thoroughly protect the interests of the people, devotedly serve the people, indoctrinate working people and learn from them, and go forward to solve all questions, organizing and mobilizing the masses.

If the functionaries are to be made to work, thoroughly relying on the masses, it is imperative to strengthen the struggle among them to improve the work method and work style. It arises as an especially important question in the construction of the party in power to improve the work method and work style of the functionaries. When the party of the working class comes to power, the tendency of falling into the bureaucratic and administrative ruts to solve all questions by authority can surface from among some functionaries, and this can bring about the grave aftereffects of obstructing the realization of the policy of the party and alienating the party from the masses.

Our party, from the first day of coming to power attaching important significance to improving the work method and work style of the functionaries, has always directed keen attention to it. In particular, our party has steadfastly launched the struggle to oppose bureaucratism and establish the revolutionary work method and people-minded work style among all functionaries such as the functionaries of the party and the functionaries of People's Administration organs.

The basic guideline our party is maintaining in improving the work method and work style of the functionaries is carrying through the Anti-Japanese Guerrillas work method, the Ch'ongsan-ri spirit, the Ch'ongsan-ri method created by the great leader Comrade Kim Il-song. All of the functionaries must deeply master the glorious history of leadership of the great leader Comrade Kim Il-song and learn from the revolutionary work method, the leader-style work method our leader has created and set brilliant example. In this way they must prepare themselves as genuine functionaries who work giving their all for the sake of the people, as able commanding personnel of the revolution who, relying on the masses and inspiring the masses, go forward to successfully carry out the revolutionary task at hand.

Today we are faced with the crucial task to step up socialist construction in the northern half of the republic, on the one hand, and reunify the divided fatherland and establish the sovereign rights of the nation on a nationwide basis.

On account of the U.S. imperialist occupation and enslavement policies for nearly 40 years; at present south Korea has been reduced to a complete colony where sovereign rights have been utterly trampled and obliterated, and the south Korean people are being subjected to all kinds of misfortune and suffering. The U.S. imperialists and their lackeys, with a view to maintaining their colonial fascist rule, have widely fostered in south Korea the flunkeyism of U.S. worship and the idea of respect and servility before the United States. Under such conditions, only by opposing flunkeyism and thoroughly establishing chuche is it possible to heighten the national sovereignty consciousness among the south Korean people and make them vigorously launch into the anti-U.S. independent-ization and antifascist democratization struggle.

By stepping up socialist construction holding aloft the banner of the chuche ideology and strengthening the struggle to achieve the independent reunification of the fatherland, our party shall establish national sovereign rights on a nationwide basis and hasten the attainment of the chuche revolutionary cause in our country.

An important task arising in the present period for attaining the revolutionary cause of the working class charted by Marx is to go forward to oppose imperialism and hasten the independent-ization of the world.

The struggle against capitalism, imperialism long launched in the international arena still continues at present and even more fiercely. Capitalism, imperialism is the final system of exploitation trampling the aim and demand of the masses of people for the independent stand and attitude in human history, and the most tyrannical system of repression combining class domination and racial oppression. Imperialism has been transformed today into modern imperialism based on state monopoly capitalism, and its aggressive nature and brutality have intensified unprecedentedly, and is coming out to viciously challenge the national liberation and independence of the oppressed masses of people, the socialist cause. The imperialists, clinging to neocolonialism, are tenaciously pursuing the policy to plunder and enslave the people of other countries by more covert, cunning techniques. Modern imperialism headed by U.S. imperialism, on a downhill slide as it is, is going berserk in a desperate attempt to save its doomed plight. In particular, as the general crisis of capitalism deepens, the imperialists not only are harshly suppressing the revolutionary advance of the working class and the masses of working people of their country but are even more intensifying their acts of aggression and sabotage under the "anticommunist" signboard against the socialist countries and the international communist movement.

As long as imperialism exists, domination and plunder cannot be eliminated; as long as imperialist domination and plunder exist, the revolutionary struggle of the working class and the masses of people against them is inevitable.

In order to bring down imperialism once and for all and win the victory of the world revolution, it is imperative to strengthen the anti-imperialist, anti-U.S. struggle. Apart from the anti-imperialist, anti-U.S. struggle, neither the question of winning national independence and consolidating it nor the question of hastening the victory of the socialist, communist cause

nor the question of preventing war and insuring the peace and security of the world are thinkable.

Most important in strengthening the anti-imperialist, anti-U.S. struggle is for the socialist countries and communist parties, workers parties to firmly maintain the anti-imperialist stand and energetically launch the struggle against international imperialism.

The socialist force and the international communist movement are the most powerful revolutionary forces of our era confronting all the reactionary forces such as imperialism, and the decisive factor frustrating the aggression and war policies of the imperialists and inspiring the revolutionary struggle of the world people.

If the socialist force and the international communist movement are to fully accomplish their lofty mission, they must achieve the unity and solidarity of their forces.

Solidarity is the most powerful weapon of the working class. The working class, since the first day it entered the stage of history, has always held solidarity as the most precious weapon in the struggle against international capital, and relying on the strength of solidarity, has been charting the road of victory. Today too, the common tasks such as the anti-imperialist struggle can be admirably resolved only if the socialist countries and communist parties, workers parties join forces and closely cooperate based on mutual respect as class-oriented comrades-in-arms and the independent stand and attitude.

On this occasion of the 165th anniversary of the birth and the 100th anniversary of the death of Karl Marx the communist parties, workers parties of many countries of the world have made it clear that they will struggle under the banner of Marxism-Leninism to liquidate imperialism, colonialism, to win the political ruling power of the working class and build a new society free of exploitation and oppression, to attain the socialist, communist cause. This constitutes a basic condition which makes it possible to unite the socialist countries and communist parties, workers parties with one class-tie.

There can be differences of opinion between fraternal parties, fraternal countries but these stem from the differences in concept of the line and method to realize the common objective and ideal, never the differences reflecting the conflicts between different state and social systems or the interests between hostile classes. Between the socialist countries and communist parties, workers parties there are more points in common than points in difference, and the points in common constitute the main and the points in difference the secondary. The socialist countries and communist parties, workers parties, placing solidarity in the first and foremost place, should subordinate everything to it and emphasizing the points in common, solve the differences of opinion in the spirit of mutual understanding and comradely cooperation. If the socialist countries and communist parties, workers parties are to strive with sincerity and perseverance, unity will be defended and solidarity strengthened.

If the might of the socialist force and the international communist movement is to be turned into the invincible, it is imperative to insure unity and solidarity and at the same time strengthen each national unit. The socialist force and the international communist movement, only by strengthening each of the national units constituting the whole and by joining forces, can strengthen the overall might.

The communist parties, workers parties must above all commendably conduct the revolution of their country, and to that end, must firmly maintain the independent stand and attitude.

The communists, only if they formulate their self-dependent line and policy starting from the specific realities of their country and solve on their own responsibility all the questions arising in the revolution and construction, can go forward to develop the revolutionary struggle and construction task.

The realities of our era wherein the revolutionary struggle of the working class is conducted on a nation-state unit basis under different sociohistorical conditions and each country has different revolutionary duties to perform, clamantly call upon the communists of each country to go forward to responsibly carry out the revolution of their country, firmly maintaining the independent stand and attitude.

The independent stand and attitude is the basis for strengthening proletarian internationalism. Internationalist solidarity is solidarity between peoples aiming for the independent stand and attitude, and its objective lies in eliminating all manner of domination and enslavement and realizing the independent stand and attitude. Unless based on the independent stand and attitude, it is impossible to achieve genuine, firm solidarity or commendably discharge the national duty or be faithful to the international duty.

In particular, it is a very important question that the countries where the working class has come to power, should commendably conduct socialist, communist construction, firmly maintaining the independent stand and attitude. The parties of socialist countries, formulating their line and policy to suit the specific conditions of their country and mobilizing the strength of their people and their own resources, must develop their economy and culture, and go forward to strengthen their self-reliant national defense force. Only by so doing can they acquit themselves fully of their responsibility before their people and the international working class.

For the countries which used to be colonies, semicolonies in bygone days to thoroughly carry out the anti-imperialist national liberation democratic revolution and step up the construction of a new society has very important significance in bringing down imperialism once and for all and realizing the independent-ization of the world.

Today the U.S. imperialists, mouthing "protection of vested interests" or "security" in an attempt to enslave once again the newly emerging independent states, are extensively deploying their aggressive armed forces in major resource regions and key military strategic zreas, and are going berserk in

gaining a political, economic, military grip on Third World countries under the signboard of "cooperation" and "protection."

The peoples of Asia, Africa, and Latin America, by courageously launching the struggle to oppose imperialism and protect the independent stand and attitude with the anti-imperialist, anticolonialist banner held high, must thoroughly carry out the task of the anti-imperialist national liberation revolution. The peoples of many regions still remaining under the enslavement of imperialism and colonialism, racism, shall energetically launch all forms of the revolutionary struggle including the armed struggle in order to achieve national anticolonialization and independence, and the progressive peoples of the world shall extend positive material and moral support to their struggle.

The peoples of newly independent countries who have cast off the yoke of imperialism, must strengthen their revolutionary force, eliminating the political and economic bases of foreign imperialists and domestic reactionary forces, and establish the advanced socialist system and build a self-reliant national economy and national culture. Only by so doing can they defend gains of the revolution and achieve the prosperity of the country and the people as a nation, and contribute to the common cause of the world people aimed at burying imperialism.

Today an important question arising in opposing imperialism and building a new independent world is that of strengthening and developing the nonaligned movement.

The nonaligned movement is a progressive movement aiming for the independent stand and attitude in opposition to all manner of domination and enslavement, and a powerful revolutionary force of our era in confrontation with imperialism. In order to strengthen and develop the nonaligned movement, it is imperative that all the nonaligned nations must go forward to realize political solidarity and economic cooperation, strictly observing the basic principle of this movement. The nonaligned nations, observing the principle of complete equality and noninterference in others internal affairs and united with one another, must jointly confront the imperialist aggression and intervention machinations and struggle resolutely in order to establish a new international economic order.

In the present period, the most important task facing the progressive mankind of the world is that of checking and frustrating the aggression and war machinations of the imperialists and protecting the peace and security of the world.

Today the international situation is very complex and tense, and everywhere in the world the danger of war is growing, and peace and security are being gravely threatened.

The U.S. imperialists, with a view to realizing their nefarious scheme of world hegemony, are maneuvering to unleash a thermonuclear war and drive mankind into the holocaust of a horrible war. Building up their armed forces in the Mideast region and rendering the situation tense, the U.S. imperialists

are making preparations for another war of aggression against the Arab peoples, and in Africa, too, are disturbing peace and security in opposition to the peoples struggling for national liberation and construction of a new society. The U.S. imperialists are perpetrating armed intervention in the region of Central America against the peoples fighting for freedom and independence, and are intensifying military threat and overthrow and sabotage machinations against progressive countries. Intent on an extensive buildup of nuclear weapons in Europe, the U.S. imperialists are making the situation in this region very tense.

The U.S. imperialists are even more blatantly perpetrating machinations to unleash another war particularly in Korea. The U.S. imperialists, with a view to realizing their nefarious scheme of aggression with a grip on south Korea as their colonial base in Asia, as a bridgehead for their aggression against the continent, have extensively brought in weapons of mass slaughter such as nuclear weapons and turned south Korea literally into an enormous powder keg, into a base for nuclear war.

On account of the machinations the U.S. imperialists are perpetrating everywhere in the world to provoke another war, today mankind is faced with the serious question of another world war or peace.

The present situation calls upon everyone desirous of the security and peace of mankind, regardless of the differences in political belief and religious faith, social system, to unite together and rise up in the struggle to thwart the U.S. imperialist war provocation machinations and protect the world peace.

It constitutes the desired guarantee for checking and frustrating the imperialist aggression and war machinations, achieving a durable peace of the world, and building an independent-ized new world to realize the solidarity of the anti-imperialist sovereignty forces.

All the progressive forces and peace-loving forces of the world such as the socialist force and the international communist movement, the national liberation movement and the democratic movement, the nonaligned movement, forming an anti-U.S. united front and channeling collective attacks to the U.S. imperialists, must make it impossible for them to go wild. All the anti-imperialist sovereignty forces must struggle resolutely in order to check and frustrate the frenzied armament expansion and war preparation machinations of the imperialists, abolish the U.S. imperialist military bases in other countries and make the U.S. armed forces and weapons of mass slaughter such as nuclear weapons withdrawn and military blocs dismantled, establish and expand nuclear-free zones, peace zones in various areas of the world, and realize a universal, complete disarmament.

The Korean Workers Party and the Korean people, firmly united with the socialist countries and the international working class, the nonaligned countries and peoples, and all the progressive peoples of the world under the banner of anti-imperialist sovereignty, shall positively struggle for the victory of the Korean revolution and the world revolution, and admirably discharge their assigned national duty and international duty.

The socialist, communist cause charted by Marx shall inevitably win victory, and the ideal society of mankind where the independent stand and attitude of all peoples will have been completely realized, shall inevitably arrive.

Our party and our people, holding aloft the revolutionary banner of Marxism-Leninism and the chuche ideology in the future the same as in the past, shall go forward to vigorously fight to hasten the bright future of Communism.

Invincible is the just revolutionary cause of our people going forward to vigorously fight, firmly united around the Party Central Committee headed by the great leader Comrade KimIl-song.

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BRILLIANT REALIZATION OF THE PARTYWIDE LEADERSHIP FOR THE OVERALL KOREAN
REVOLUTION DURING THE ANTI-JAPANESE REVOLUTIONARY STRUGGLE

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[Article by Ch'oe Son-t'ae]

[Text] The Korean Workers Party, by firmly realizing the partywide leadership for the revolutionary struggle, has walked a brilliant militant road.

Our revolution, which has moved forward following the leadership of our party, is today in the heyday of a great national prosperity and growth, and is confidently going forward to hasten an even brighter future.

All the transformations and brilliant achievements scored on the road of the Korean revolution breaking through formidable storms of the revolution are unthinkable apart from the sagacious leadership of our party.

The brilliant tradition of the invincible leadership of our party was created early on amid the arduous flames of the anti-Japanese revolutionary struggle. Our party which began striking its roots since the "T.D.," by forming the first party organization in accordance with the guideline of the Chialun Conference and realizing the partywide leadership for the overall Korean revolution such as the anti-Japanese armed struggle, firmly insured the unitary leadership of the great leader Comrade Kim Il-song. Thus the Korean communists and people, with their party organization since more than half a century ago, have been struggling under its leadership. This proudly bespeaks the fact that ours is a revolutionary party tempered and tested amid the arduous flames of the anti-Japanese bloody war.

Today our party is going forward to brilliantly embody the priceless experience gained in realizing the partywide leadership for the Korean revolution during the anti-Japanese revolutionary struggle. The rich and many-sided experience of the partywide leadership gained during the anti-Japanese revolutionary struggle is a precious heritage of our party and revolution, and it is an important guarantee for the victory of our revolution to brilliantly carry forward and develop it.

When they staunchly move forward, loyally upholding the leadership of our party, our people can score great victory and achievement in all areas of

the revolution and construction in the future the same as in the past, and brilliantly attain the chuche revolutionary cause to the end.

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The great leader Comrade Kim Il-song, energetically launching the party organization construction task during the anti-Japanese revolutionary struggle, successfully insured the partywide leadership for the overall revolutionary movement of our country.

It is an important requirement in winning the victory of the revolution and construction to realize the partywide leadership for the revolutionary movement.

The great leader Comrade Kim Il-song taught as follows:

"Our party assumes full responsibility for the revolution and construction in our country, for the destiny of our people; and apart from the leadership of our party it is impossible for our revolutionary struggle and construction task to take one step forward nor is it possible to hope for a bright future of our people." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 524)

The struggle to build Socialism, Communism is a very difficult and complex struggle to revolutionary change and remake nature and society. This is a course of formidable struggle and transformation to chart an unfamiliar road never before walked by anyone and without precedent in history, and on this road come to lie many unforeseeable barriers and trials.

All the difficult and complex tasks arising in attaining the socialist, communist cause cannot be successfully carried out apart from the leadership of the party, the sole vanguard unit of the working class and the masses of working people.

The party of the working class is the general staff of the revolution leading the socialist, communist cause to victory. The party sets forth in each period, each stage of the revolution a scientific line and strategy and tactics, struggle guideline reflecting the prevailing situation and the demands of the masses of people, and goes forward to achieve social transformation, organizing and mobilizing the masses of people. The party, awakening the masses of people in terms of class and firmly uniting them, creates a strong chuche-oriented revolutionary force, and by leading the overall course of the revolutionary struggle in a unified way, goes forward to lead the revolution to victory.

Only by firmly insuring the partywide leadership for the revolutionary movement is it possible to go forward to accomplish victoriously without the slightest tilting the difficult and complex revolutionary tasks aimed at realizing the independent stand and attitude of the masses of people.

The heroic anti-Japanese revolutionary struggle was a glorious struggle that firmly insured the partywide leadership for the overall Korean revolution.

The anti-Japanese revolutionary struggle was a difficult and complex struggle launched under the revolutionary banner of the chuche ideology to beat back the foreign imperialist aggressors and achieve the sovereign rights of the nation and the independence of the country. The anti-Japanese revolutionary struggle was a most arduous struggle which had to be fought against the brigandish Japanese imperialists equipped with enormous apparatuses of harsh oppression and latest weapons, not for one or two years but for 20 long years breaking through multilayer barriers and trials.

The anti-Japanese revolutionary struggle which had nothing to rely on but the strength of the masses of people, could win victory only by awakening the broad masses and uniting them into a revolutionary force and energetically organizing and mobilizing them in the anti-Japanese war of resistance, and this clamantly called for the partywide leadership.

The great leader Comrade Kim Il-song, with his keen insight into the importance of the partywide leadership in the revolutionary struggle, energetically launched the struggle from the first days of the anti-Japanese revolutionary struggle to firmly realize the partywide leadership for the overall Korean revolution.

If the partywide leadership is to be realized, it is imperative first of all to build the party organization and go forward to expand the basic party organizational building blocks.

The great leader Comrade Kim Il-song, after forming the Down-With-Imperialism Union which was the starting point of the construction of a chuche-oriented revolutionary party, positively pushed preparatory work forward for party organization construction.

With the first party organization formed in Chialun on 3 July 1930 under the sagacious leadership of the great leader Comrade Kim Il-song, a revolutionary vanguard organization came to be provided for realizing the partywide leadership for our country's national liberation movement and communist movement.

The first party organization born amid the flames of the anti-Japanese revolutionary struggle was a revolutionary organization struggling, holding it as its lofty mission to loyally uphold Comrade Kim Il-song the Great as the leader of the revolution and thoroughly realize our leader's thought and leadership. Since the time the first party organization was formed our people came to have a genuine guiding force of the revolution going forward to realize the great leader Comrade Kim Il-song's revolutionary thought and leadership, and became able to victoriously move the Korean revolution forward, breaking through multilayer barriers under its guidance. Thus in our country already from the first days of the anti-Japanese revolutionary struggle a party organization led by the great leader Comrade Kim Il-song came to take action, and a new history of a chuche-oriented revolutionary party came to be written.

It was one of the important requirements in firmly realizing the partywide leadership for the overall Korean revolution to go forward to expand the party organization to various areas with the first party organization as the parent body.

Even though the first party organization has been formed, if the organization is not expanded among the broad masses, it is impossible to realize the leader's thought and leadership. The party, connected to the masses through its basic organizational building blocks, leads the masses. In consequence, it constitutes an indispensable requirement in uniting the broad masses and firmly realizing the partywide leadership on a nationwide basis to ceaselessly expand and develop the basic party organizational building blocks.

The great leader Comrade Kim Il-song, with his keen insight into the importance of the task of expanding the basic party organizational building blocks in realizing the partywide leadership, sagaciously organized and led the task to go forward to expand the party organization to various areas with the first party organization as the parent body.

The great leader Comrade Kim Il-song, dispatching many a young communist to various areas, led the way in increasing the basic party organizational building blocks, on the one hand, and personally visiting many localities, formed revolutionary organizations for the first time, and went forward to expand the basic party organizational building blocks with core elements tempered and tested amid struggle.

Under the leadership of the great leader Comrade Kim Il-song a party organization was formed with revolutionary organizational core elements in the Onsong area on 1 October 1930 followed in a short time by the formation of armed force, and many basic party organizational building blocks came to be formed in eastern Manchuria along the Tumen River and in the northern border areas.

Formation of the first party organization and expansion of the basic party organizational building blocks--this constitutes a priceless achievement scored in laying sound foundations for uniting the broad anti-Japanese masses into the revolutionary organization and realizing the partywide leadership, the unitary leadership of the great leader Comrade Kim Il-song.

The great leader Comrade Kim Il-song, with a view to realizing the partywide leadership for the overall Korean revolution, positively pushed ahead with the task to establish a unified party organizational guidance system.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"The basic organizational building blocks of the party were expanded and strengthened on the one hand, and for insuring unified guidance for them, the task was positively pushed to establish the party organizational guidance system." (Book "The Korean Workers Party Is a Chuche-Oriented Revolutionary Party That Has Inherited the Glorious 'T.D.' Tradition," p 6)

The partywide leadership for the revolutionary struggle is realized through the party organization, and this can be firmly insured only by an orderly party organizational guidance system. Only by establishing the organizational guidance system in an orderly manner is it possible to unite the basic party

organizational building blocks formed in wide areas on one organizational and ideological basis and guide all party organizations in a unified way and turn them into a monolithic force. No matter how many basic party organizational building blocks have been formed in wide areas, if a unified guidance system is not established for them, it is impossible to make the line and guidelines of the party timely reach them or correctly organize and mobilize the masses of people toward one objective. Should this come to occur, it is impossible to speak about realization of the partywide leadership and the party organization will become unable to satisfactorily perform its duty as a vanguard organization of the revolution. Only by establishing a unified party organizational guidance system is it possible to move all party organizations like one organic body and make the party organization satisfactorily perform its role as a political leadership organ.

The great leader Comrade Kim Il-song sagaciously led the party organization construction task in thoroughly establishing a unified party organizational guidance system with a view to insuring the partywide leadership for the overall Korean revolution such as the anti-Japanese revolutionary struggle.

The great leader Comrade Kim Il-song led the way in establishing a party organizational guidance system to suit the specific conditions of the anti-Japanese armed force, guerrilla districts, and districts under the enemy rule. Thus came to be established an orderly party organizational guidance system which could insure unified guidance for all party organizations--county party committees and district party committees by the revolutionary organization district, party cells on a village-unit basis and under them, party teams, and within the Anti-Japanese People's Guerrillas, regiment-level party committees, company-level party cells, and platoon-level party teams.

The great leader Comrade Kim Il-song, revamping the Anti-Japanese People's Guerrillas into the Korean People's Revolutionary Army to suit the new environment wherein the revolutionary force rapidly expanded and the scope of military action grew extraordinarily big, organized the Korean People's Revolutionary Army Party Committee, and took epoch-making measures to grasp and guide the party organizations at all levels within the army and local party organizations.

With the formation of the Korean People's Revolutionary Army Party Committee, a unified organizational guidance system for party organizations at all levels came to be established, and a great advance came to be registered in the task to realize the partywide leadership for the revolutionary struggle.

The great leader Comrade Kim Il-song continued to increase the party ranks within units of the Korean People's Revolutionary Army, on the one hand, and centered around the Paektu Mountain base, widely formed party organizations in the homeland and Korean settlements throughout Manchuria, and with a view to strengthening guidance for them, organized the Homeland Party Operations Committee, Changbai County Party Committee, and Eastern Manchurian Party Operations Committee. Thus party organizations were expanded and strengthened on a nationwide basis, and a unified party organizational guidance system came to be established in an orderly manner.

In this way with party organizations constructed within the Korean People's Revolutionary Army and in wide areas inside and outside the homeland during the anti-Japanese revolutionary struggle and organizationally linked to the command headquarters of the Korean revolution, the great leader Comrade Kim Il-song's leadership, the partywide leadership, came to be successfully realized.

This constitutes one of the immortal achievements scored by the great leader Comrade Kim Il-song in the Korean communist movement and in the struggle for fatherland restoration.

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The partywide leadership for the Korean revolution during the anti-Japanese revolutionary struggle was brilliantly realized through the course of thoroughly carrying through the chuche-oriented line, strategy and tactics set forth by the great leader Comrade Kim Il-song.

During the anti-Japanese revolutionary struggle the party organizations and political organs energetically launched party work and party activity with a view to firmly insuring the unitary leadership of the great leader Comrade Kim Il-song for the overall Korean revolution.

During the anti-Japanese revolutionary struggle the partywide leadership was realized first of all through the setting forth of the chuche-oriented line and strategy and tactics, struggle guidelines for the overall Korean revolution such as the anti-Japanese revolutionary struggle.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"Most important in the leadership of the party for the revolutionary movement is scientifically analyzing the situation prevailing in each period and setting forth a correct line and policy, strategy and tactics, thus illuminating the road ahead for struggle." (Ibid., p 8)

It constitutes an important part of the content of the partywide leadership for the revolutionary struggle to set forth a correct line, strategy and tactics.

The partywide leadership for the revolutionary movement begins first of all with enunciating the line, strategy and tactics of the revolutionary struggle. In order to make the broad working masses positively participate in the revolutionary struggle and lead them to victory, it is imperative to set forth a line and policy scientifically enunciating a correct direction and target of the revolutionary struggle and realization methods for the successful prosecution. Without a struggle target and method the revolutionary movement cannot move forward, and again, without a line, strategy and tactics the revolutionary struggle cannot win victory.

The line, strategy and tactics of the party of the working class are presented by a peerless leader of the revolution, and discussed and decided on by party conferences representing the organized will of the party.

During the anti-Japanese revolutionary struggle party and Communist Youth League cadre conferences and military government cadre conferences were conferences discussing the line, strategy and tactics presented by the great leader Comrade Kim Il-song, and they were an important method to realize the unitary leadership of our respected and beloved leader.

The great leader Comrade Kim Il-song, every time he presented a new line, strategy and tactics, convened important military government cadre conferences and discussed and decided on them at the conferences.

The great leader Comrade Kim Il-song, scientifically calculating the prevailing situation and the balance of power in each period, each stage of the anti-Japanese revolutionary struggle, set forth the struggle line and strategic and tactical guidelines at party and Communist Youth League cadre conferences and military government cadre conferences. Our great leader graphically enunciated at these conferences the concrete strategy and tactics and methods regarding all questions facing the Korean revolution from the question of the character of the Korean revolution and the duty of the Korean communists to individual battle actions and underground operations.

The entire historical course of the anti-Japanese revolutionary struggle is filled to the brim with historic conferences that illuminated the road ahead for the Korean revolution, setting forth a unique line, strategy and tactics for each period of the revolution. Beginning with the Chialun Conference that set forth the *chuche* line of the Korean revolution, the Mingyuehkou Conference that appealed for holding aloft the banner of armed struggle against the Japanese imperialists, the Wangjae-san Conference that set forth the strategic guideline for expanding and developing the anti-Japanese armed struggle into the homeland, the Yaoyingkou Conference that set forth the guideline for achieving the unity and solidarity of the revolutionary force and firmly adhering to the *chuche* line of the Korean revolution, the Nanhut'ou Conference that inspired the overall Korean revolution to a new upsurge under the banner of *chuche*, the Tungkang Conference that proclaimed the formation of the Fatherland Restoration Society which was a standing body of the anti-Japanese united national front, the Nanpaitzu Conference that set forth the guideline for making the Korean revolution continue to upsurge with the revolutionary banner of *chuche* held high in coping with the desperate machinations of the Japanese imperialists, and the Hsiaohaerhpaling Conference that set forth the guideline for actively greeting the forthcoming great event of fatherland restoration--these were all party and Communist Youth League cadre conferences and military government cadre conferences setting forth a new line and strategic and tactical guidelines every time an important turning point was reached in the anti-Japanese revolutionary struggle. These political conferences convened under such prevailing conditions were historic conferences reflecting the organized will of the party and the unanimous wishes of all of the people. Therefore, the lines and strategic and tactical guidelines set forth at all the party and Communist Youth League cadre conferences and the Korean People's Revolutionary Army military government cadre conferences during the anti-Japanese revolutionary struggle were rapidly transmitted to the political organs of the Guerrillas and through local party organizations to the basic party organizational building blocks, and it became possible for the anti-Japanese revolutionary force to move in unison in accordance with the

guideline of the command headquarters of the Korean revolution where the great leader Comrade Kim Il-song was.

Indeed, that the great leader Comrade Kim Il-song set forth the line and strategic and tactical guidelines of the Korean revolution became the decisive guarantee that made it possible to insure the unity of ideological will and action of the anti-Japanese revolutionary force based on the chuche ideology and for the Korean communists and people to struggle always with a clearly defined guiding principle even under such difficult conditions.

The partywide leadership for the overall Korean revolution during the anti-Japanese revolutionary struggle was also successfully insured through the course of energetically organizing and mobilizing the broad masses with kindred ties to them in carrying through the policy of the party.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"Also important in the leadership of the party for the revolutionary movement is strengthening its kindred ties with the masses and organizing and mobilizing them in carrying through the line and guidelines set forth by the leader."
(Ibid., p 9)

Whether or not the partywide leadership for the revolutionary movement is precisely realized depends decisively on whether or not the line and policy of the party are thoroughly carried through. Even though the line and policy of the party have been set forth, unless they are precisely carried through, they have no significance whatever, and no great advance can be made in the revolutionary struggle. Only if the line and policy of the party are thoroughly carried through, is it possible to conduct the revolutionary struggle in accordance with the intent of the leader and firmly realize the leadership of the party for the revolutionary movement, the leadership of the leader.

An important question that arose in making the line and policy of the party thoroughly carried through during the anti-Japanese revolutionary struggle was that of making the broad masses turn them into their own.

During the anti-Japanese revolutionary struggle period the party organizations, and the political organs within the Korean People's Revolutionary Army energetically launched the task to make party members and guerrillas master the great leader Comrade Kim Il-song's revolutionary thought and the embodiment, the line and strategic and tactical guidelines of the Korean revolution and arm them with the chuche revolutionary world view.

Party organizations, and political organs within the Guerrillas, driving home the great leader Comrade Kim Il-song's order and directive precisely in a timely manner and conducting daily routine study and intensive military government study and short-term training, thoroughly armed party members and guerrillas with our respected and beloved leader's revolutionary thought. Thus even in the formidable environment of the armed struggle of continuing

battle and march party members and guerrillas were always able to deeply master the revolutionary line and strategic and tactical guidelines set forth by our great leader, and think and act as intended by our leader.

During the anti-Japanese revolutionary struggle it occupied a very important place in realizing the partywide leadership to organize and mobilize the broad masses through mass organizations in carrying through the line and policy of the party.

The masses, only if united in a revolutionary organization, can become a united force and amply display its might in carrying through the policy of the party.

Mass organizations are a transmission belt linking the party and the masses together, and as such, perform an important role in the realization of the policy of the party.

The great leader Comrade Kim Il-song, personally forming revolutionary mass organizations from the first days he set out on the road of revolution, directed keen attention to the task of uniting the broad anti-Japanese masses in them.

Under the sagacious leadership of the great leader Comrade Kim Il-song various kinds of mass organizations such as the anti-Japanese society, anti-Japanese youth association, women's association, and children's team were organized, and the broad anti-Japanese masses of all strata such as the advanced workers, peasants, the youth and students came to be united in the organizations.

In particular, the founding of the Fatherland Restoration Society and its expansion and strengthening had important significance in realizing the partywide leadership, the leadership of the great leader Comrade Kim Il-song. The Fatherland Restoration Society was a standing anti-Japanese united national front organization and at the same time an underground organization where the partywide leadership was firmly insured.

The Fatherland Restoration Society explained and drove home the great leader Comrade Kim Il-song's revolutionary thought and the line and strategic and tactical guidelines set forth by our respected and beloved leader such as the 10-point program of the Fatherland Restoration Society through its organizations in a wide territory encompassing areas inside and outside the homeland, and by energetically organizing and mobilizing the broad anti-Japanese masses in carrying them through, greatly contributed to realizing the unitary leadership of our great leader for the overall Korean revolution.

Important in organizing and mobilizing the masses in carrying through the line and guidelines of the party was for the guerrillas and political operatives to master an able mass operations method.

If amid stringent surveillance by the enemies the political operatives failed to possess an intense political awareness and able mass operations method, they would be unable to commendably conduct work with the masses or energetically organize and mobilize them in carrying through the Korean revolution's chuche line and strategy and tactics.

The great leader Comrade Kim Il-song, with a view to making Korean People's Revolutionary Army members and political operatives ably conduct work with the masses, thoroughly armed them with the chuche ideology and the embodiment, the revolutionary line, revolutionary mass viewpoint, and revolutionary work method.

The great leader Comrade Kim Il-song, saying to Korean People's Revolutionary Army members and political operatives "Just as fish cannot live apart from water, the guerrillas cannot live apart from the people," set a brilliant personal example of the mass operations method.

The great leader Comrade Kim Il-song, going in deep among the workers, the peasants, the youth and students, indoctrinated and revolutionized them, and dispatching the guerrillas and political operatives everywhere, led them in widely launching mass political work.

The anti-Japanese guerrillas and political operatives, by going in among the broad masses and using diverse forms and methods in explaining and propagandizing the chuche-oriented Korean revolution's line and strategic and tactical guidelines set forth by the respected and beloved leader Comrade Kim Il-song, energetically called the masses to the sacred anti-Japanese war.

Thus through the Anti-Japanese Guerrillas political organs and party organizations the partywide leadership, the unitary leadership of the great leader Comrade Kim Il-song for the overall Korean revolution was firmly realized.

For our people it is an unsurpassed glory and pride that early on at the outset of the anti-Japanese revolutionary struggle the first party organization was formed and the partywide leadership, the unitary leadership of the great leader Comrade Kim Il-song for the overall Korean revolution such as the anti-Japanese armed struggle was firmly realized.

The history of our party is the prideful history of having firmly upheld the unitary leadership of the great leader Comrade Kim Il-song, and the future of our party and revolution, too, depends on how this leadership will be insured.

Our people from that anti-Japanese day have been faithful to the partywide leadership, the leadership of the great leader Comrade Kim Il-song. The absolute faithfulness of going forward only along the road the party and the leader teach, even if mountains and swamps may stand in the way--this is the immortal faith and will bequeathed to us by the late anti-Japanese revolutionary fighters.

By always keeping none but this faith and will engraved in our hearts and believing in and following none but the party and the leader, whatever raging winds may blow, and by firming insuring the leadership of the party, we must go forward to hasten the chuche revolutionary cause.

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THE PECULIAR LAW OF THE ADVANCE OF SOCIAL HISTORY ELUCIDATED BY THE CHUCHE
IDEOLOGY

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[Article by Kim Wan-son]

[Text] To elucidate the peculiar law of the advance of social history is one of the basic questions arising before the masses of people in establishing a correct concept and viewpoint toward social history and going forward to work out their destiny independently, creatively.

The masses of working people, only if they precisely understand what it is that which kindles the sociohistorical movement and how it develops, can always win victory in the revolutionary struggle to change and remake society in a manner consistent with it.

The question of the peculiar law of the advance of social history has been scientifically elucidated for the first time by the chuche ideology.

The chuche ideology, placing at the center the masses of people who are the subject of history, elucidates the laws of the advance of history and social revolution.

The question regarding the subject of history is a basic question in understanding the developing society, the developing revolution from the chuche viewpoint and stand. Only by precisely elucidating the question regarding the subject of history is it possible to have a scientific understanding of the characteristics of the social movement which is distinct from the movement of nature, the law of the advance of history.

The chuche ideology, embodying in social history the philosophical theory with primary emphasis on man which has enunciated the position and role of man in the world, has elucidated for the first time the basic theory of social movement, revolutionary movement.

The masses of working people are the subject of history and motive power for social development. The masses of people are the master determining the destiny of social movement and perform the decisive role in advancing social

history. By the struggle of the masses of people to remake nature and society the social movement is conducted, and history advances.

Human history shows that although in the social movements launched in each historical period of the developing societies such as the slave society, the feudal society, and the capitalist society there was this or that difference in their historical conditions and forms, contents and results, the masses of people always stood at the center of all these social movements.

The chuche ideology, by setting forth and evolving the unique thought that the masses of working people are the subject of history, has provided a profound scientific theoretical elucidation of the peculiar law of the emergence and development of the sociohistorical movement distinct from the movement of nature.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"... the movement of nature has no subject but the social movement has. The movement of nature takes place spontaneously by the interaction of objectively existing materials, but the social movement emerges and develops by the active function and role of the subject." (Book "On the Chuche Ideology," pp 15-16)

The chuche ideology has enunciated that the movement of nature has no subject but the social movement has and that by the active function and role of the subject social history gets shaped and advances. This is a great thought that enunciates the peculiar law of the advance of social history based on the scientific elucidation of the characteristics of the material being who is in charge of kindling and developing the social movement.

All movement is a material movement, and the characteristics of the movement are determined by the characteristics of the material being taking charge. Therefore, a scientific understanding of the movement comes to begin with the examination of the material being in charge of kindling the movement.

Of course, the social movement has the characteristic in common with the movement of nature that it is also a material movement. In consequence, in the social movement, too, the general law of the material world comes to operate.

But the sociohistorical movement is fundamentally different from the movement of nature. In the social movement the general law of the material world operates and at the same time a peculiar law nonexistent in the movement of nature operates.

The reason the social movement comes to have a peculiar law of its own qualitatively different from the movement of nature lies precisely in that there is the subject in the social movement.

Inasmuch as the social movement which has the subject is fundamentally distinct from the movement of nature which has no subject, it is inevitable that it comes to have a peculiar law of its own.

The chuche ideology, on the basis that there is the subject in the social movement, has scientifically enunciated that this movement emerges and develops by the active function and role of the subject. The thought that the social movement takes place by the active function and role of the subject has elucidated for the first time the decisive factor in the peculiar law of the advance of social history.

Generally, movement takes place by the interaction of materials, but the factors taking part in the movement of nature and social movement are distinct from one another.

The movement of nature takes place spontaneously by the interaction of objectively existing materials. However, inasmuch as the social movement is a movement of people remaking nature and developing society, it takes place by the interaction of the objective and subjective factors.

The activity of the masses of people advancing social history is conducted in a certain life environment, and human history advances always subject to the influence of an objective environment. The natural geographical conditions constituting an indispensable life environment for man exert certain influence on the activity of the masses of people remaking nature, and the social conditions such as the material and cultural means or the social system exert great influence on the activity of the masses of people remaking society. However, the natural geographical conditions or the sociohistorical conditions are objective conditions exerting influence on the activity of the masses of people and cannot become the decisive factor kindling the social movement.

It is not the objective factor but through and through the subjective factor that performs the leading and decisive role in the social movement.

By the active function and role of the masses of people who are the subject of the social movement, nature is remade, all the material and cultural wealth of society is created, and social relations, social system are changed. Apart from the creative activity of the masses of people it is impossible to conduct the social movement or speak about the advance of history either.

To say that the social movement emerges and develops by the active function and role of the subject means that the basic cause and motive power of the social movement lie in the subject, the masses of people. The masses of people launch the creative activity of remaking nature and society in order to realize their demand to independently live and develop. People's strength pushing the social movement forward operates goal-consciously under the control of consciousness, not blindly like the material strength operating in the movement of nature. The strength the masses of people come to display is a creative strength where the material strength and mental abilities are organically combined together. Because it is a movement pushed forward

precisely by such a strength, the social movement comes to have an intrinsic distinction from the movement of nature.

The unique thought that the social movement emerges and develops by the active function and role of the subject graphically enunciates that the peculiar law of the advance of society history is none other than the law of the developing movement of the subject.

The chuche ideology, also based on the enunciation that the sociohistorical movement is the course of the movement of the subject, has comprehensively elucidated the advancing course of social history and its content.

As enunciated by the chuche ideology, the advancing course of social history is the course of the ceaselessly rising position and role of the subject of history, the masses of people.

The social movement is kindled precisely by the demand and aim of the masses of working people and pushed forward by their creative strength.

Through the remaking of nature and society the position of the masses of people enhances and their strength grows. Amid the struggle to remake nature and society the masses of people go forward to strengthen their ruling abilities to control nature and creative abilities to remake society.

As the position of the masses of people enhances and their strength grows, their active role comes to grow bigger proportionately. The position of the masses of people strengthened, they come to present a higher independent demand and more energetically launch their creative activity for the realization.

Thus social history advances through the course of the realization on a higher standard of the independent demands of the masses of people in step with the strengthening of their creative strength and role. Put another way, it is the law that social history advances in the direction that the independent demands and creative abilities of the masses of people grow and in step with them, the social position and role of the masses of people enhance.

The chuche ideology, also by elucidating the intrinsic nature and character, and driving force of the sociohistorical movement, comprehensively enunciates the basic content of the peculiar law of the advance of social history.

It is the basic content of the advance of social history that the socio-historical movement is an independent, creative movement of the masses of people and that the independent ideological consciousness of the masses of people performs the decisive role in the revolutionary struggle.

The basic content of the advance of social history enunciated by the chuche ideology stands on the scientific elucidation of the inherent attributes of man, the masses of people, who are the subject of history.

It is a basic requirement in precisely elucidating the intrinsic nature, character, and driving force of the sociohistorical movement to correctly enunciate the inherent characteristics of the masses of people who are the subject of history.

The intrinsic nature of the sociohistorical movement and its law can be precisely elucidated only if based on the independent stand and attitude and the creative stand and attitude, and the action-consciousness, which are the inherent attributes of man, the masses of people. The emergence and development of the sociohistorical movement are guaranteed by the independent stand and attitude, the creative stand and attitude, and the action-consciousness which are the inherent attributes of the masses of people, the subject. At the base of all the activity of the masses of people remaking society and nature and advancing history are the independent stand and attitude, the creative stand and attitude, and the action-consciousness.

The chuche ideology, precisely starting from the independent stand and attitude, the creative stand and attitude, and the action-consciousness which are the inherent attributes of the masses of people, enunciates all the questions regarding the advance of history and the revolutionary movement.

The chuche ideology has above all enunciated that human history is essentially the history of struggle of the masses of people to protect and realize the independent stand and attitude.

For the masses of people, the independent stand and attitude is life and there is nothing more precious than defending the independent stand and attitude.

People's activity remaking the world is for realizing the independent stand and attitude, and in consequence, human history is the history of struggle of the masses of people for the independent stand and attitude.

The masses of people launch all activities with the basic objective to protect and realize the independent stand and attitude, and the struggle of the masses of people for the independent stand and attitude constitutes the most basic content running through the sociohistorical movement as a whole.

What constitutes important component parts of the struggle for the independent stand and attitude of the masses of people are society remaking, nature remaking, and human remolding. Man, only if liberated from social enslavement and constraint of old ideas and culture, can completely realize the independent stand and attitude. The struggle for the independent stand and attitude must be conducted comprehensively in all the realms of society remaking, nature remaking, and human remolding. The masses of people go forward to launch the society-remaking, nature-remaking, and human-remolding activities in order to enjoy an independent, creative life as the master of the world. From this, all social movement, revolutionary movement becomes a struggle to realize the independent stand and attitude of the masses of people.

With human history enunciated by the chuche ideology as the history of struggle of the masses of working people for the independent stand and

attitude, a guiding principle has come to be provided which makes it possible to have a scientific understanding of the complex sociohistorical process.

The chuche ideology, also starting from the creative stand and attitude of man, the masses of people, has elucidated for the first time the character of the sociohistorical movement.

The activity of the masses of people for an independent life comes to take on a creative character. Man realizes his life demand through his creative activity.

It is the masses of people who remake and transform nature and society. The masses of people demand to eliminate the old and create the new, and have the creative abilities to remake nature and society.

Human history is the history of creation by the masses of people. By the creative activity of the masses of people social progress is achieved and history advanced. The creative activity of the masses of people to achieve social progress is accompanied by struggle. The process of creation is precisely the process of struggle, and apart from struggle, creation of the new is unthinkable.

Inasmuch as the process of people's creative activity is accompanied by struggle, victory in this struggle is guaranteed by creative strength. How great a success will be scored in the task to remake nature or in the struggle to develop society is, in the final analysis, determined by the degree of preparedness of the creative strength of the masses of people.

Human history is the history of the strengthening creative activity of the masses of people, and this is precisely the history of the strengthening creative strength to remake nature and revolutionary abilities to remake society. Therefore, in step with the strengthening creative abilities of the masses of people human history comes to advance onto a higher stage.

The chuche ideology, also starting from man's action-consciousness, provides a new elucidation of the driving force for the advance of history and the revolutionary struggle.

It is the action-consciousness that guarantees people's independent stand and attitude and creative stand and attitude and insures their cognition activity, practical activity. All the activity of people is governed, adjusted, and controlled by the ideological consciousness. The ideological consciousness, because it reflects people's demands and interests, performs the most positive function in their activity. Apart from governing and adjusting the ideological consciousness, people's independent, creative activity is unthinkable. Therefore, all the activity of people becomes a conscious activity, and the revolutionary movement which is a higher form of the social movement comes to be pushed forward and win victory by the conscious struggle of the masses of people.

The chuche ideology, starting from the inherent characteristics of man, the masses of people, who are the subject of history, has most precisely

elucidated the intrinsic nature and character, and driving force of the social movement constituting the content of the advance of social history.

Truly the chuche ideology, by uniquely elucidating that the subject of the sociohistorical movement is the masses of people and that it is by the independent, creative struggle of the masses of people that social history advances and the independent ideological consciousness of the masses of people performs the decisive role in the revolutionary struggle, has scientifically enunciated and monolithically systematized the law of the advance of social history.

It has great theoretical and practical significance in the developing human thought and in the attainment of the revolutionary cause of the working class that the peculiar law of the advance of social history has been profoundly enunciated by the chuche ideology in terms of scientific theory.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"The chuche ideology, while acknowledging the general law of the developing material world operating on social history, has enunciated the peculiar law of social history. Herein lies an important contribution of the chuche ideology to achieving the perfection of the working class view of social history." (Ibid., p 76)

The great chuche ideology, by uniquely elucidating the peculiar law of the advance of social history, has made an immortal contribution to developing and perfecting the working class view of social history.

The chuche ideology is a thought that has enunciated the laws of the advance of history and social revolution. By the chuche ideology has come to be enunciated for the first time the basic theory of the social movement, the revolutionary movement of the masses of working people making history and advancing it.

The theory that the subject of history is the masses of people, the theory that the sociohistorical movement is an independent, creative movement of the masses of people, the theory that the independent ideological consciousness of the masses of people performs the decisive role in the revolutionary struggle, are the theories of social history that have enunciated the peculiar law of the sociohistorical movement.

With the theories operating on the sociohistorical movement comprehensively elucidated by the chuche ideology, a scientific theoretical basis has come to be graphically enunciated which makes it possible to establish a new viewpoint and stand toward social history.

The chuche ideology has established a new viewpoint and stand viewing the advance of history and development of the revolution with the subject, the masses of people, at the center. The viewpoint and stand viewing the

developing society and the developing revolution with the masses of people placed at the center are ones that, starting from the interests of the masses of working people, approach the social revolution and social development with primary emphasis on the activity of the masses of people. Only by holding such viewpoint and stand can the masses of people go forward to energetically launch all activities to suit the demands of the developing society, the developing revolution. With the theory of the subject of social history correctly elucidated, the masses of people such as the working class class have come to establish the chuche-oriented viewpoint and stand toward the developing society and the developing revolution and have a powerful weapon which makes it possible for them to go forward to solve all questions to suit their independent demands.

Indeed the scientific elucidation of the law of the sociohistorical movement constitutes a great service rendered in developing and perfecting the working class view of social history.

With the peculiar law of the advance of social history elucidated for the first time by the chuche ideology, a powerful ideotheoretical weapon has also come to be provided which energetically encourages and inspires the revolutionary struggle of the masses of people for the independent stand and attitude.

The greatness and significance of thought and theory come to be determined by how much they serve the practical activity of people remaking and transforming nature and society, the revolutionary struggle of the masses of people for the revolution and construction.

If the revolutionary theory is to genuinely serve practice, it must become an ideological weapon that encourages and inspires man, the masses of people, who are the decisive factor remaking and transforming nature and society, to positively launch into the revolutionary struggle with an intense awareness and attitude that they are the master of the revolution.

The chuche ideology, by scientifically enunciating that the subject of history is the masses of people and society history advances by the creative activity of the masses of people, has bestowed on the masses of people a powerful ideotheoretical weapon of the revolutionary struggle.

Thus the masses of people, with an intense awareness that they are the master in command of their destiny and that the strength to work out their destiny also resides in themselves, have become able to go forward to energetically launch the revolutionary struggle and construction task to suit the demands of the law of the developing society.

When the masses of working people do not have the awareness that they are the master of their destiny even though they are the subject of history, they will become unable to believe in their own strength, and come to either depend on outside forces or entrust their destiny to a fallacious supernatural "force." Should this come to occur, it goes without saying that the masses of working people not only will be unable to vigorously launch into the

revolutionary struggle but will inevitably become enervated beings eating their hearts out over their plight as "karma" even as they are repressed socially.

When the masses of people have the awareness that they are the master of the revolution, the master of their destiny and a firm confidence in their strength, they will come to positively launch into the sacred struggle to work out their destiny and display an intense revolutionary fervor and creative wisdom to the hilt in the revolution and construction.

The law of the advance of social history enunciated by the chuche ideology, by making the masses of people have an intense awareness and firm confidence that they are masters of the revolution, makes it possible for them to admirably acquit themselves fully of their responsibility and role in the revolution and construction.

The theory of the subject of social history that has enunciated the peculiar law of the sociohistorical movement has its correctness and truthfulness being proved positively to the hilt in revolutionary practice.

Brilliantly embodied in our revolutionary practice, the theory of social history enunciated by the chuche ideology has brought great victory to the revolution and construction.

Our party, by formulating its line and policy to suit the law of the sociohistorical movement enunciated by the chuche ideology and thoroughly carrying them through relying on the strength of the masses of people, has been able to chart the road ahead for the arduous struggle victoriously without any tilting.

All the experiences gained by our party in the revolution and construction--such as the brilliant reality wherein our country, which used to be a centuries-old backward colonial, semifeudal state, has been transformed into a socialist power possessing powerful industry and developed agriculture, self-reliant national defense force and brilliant national culture, or the completion of agricultural cooperativization by the method of remaking the form of the economy the socialist way prior to remaking technology even under the condition of a low developmental standard of productive forces--constitute an energetic demonstration of the truthfulness and invincible vitality of the chuche ideology which has enunciated the peculiar law of the advance of social history. Indeed the transformation and proudful victory of the century achieved in this land are brilliant fruits brought by the immortal chuche ideology and the great fruition of the line and policy which our party has set forth and thoroughly carried through to suit the law of the developing society.

The theory of the subject of social history, the law of the developing society is also energetically encouraging and inspiring the revolutionary movement of the progressive peoples of the world for their sovereignty cause.

It shows eloquently the great truthfulness of the chuche ideology that, deeply realizing their historic position and mission, the masses of people

hundreds of millions strong across the globe, who used to be a mere object of history in bygone days, are vigorously launching into the sacred struggle to remake and transform nature and society independently, creatively, consciously.

Today the revolutionary peoples of the world protecting the independent stand and attitude are stepping up the advance of history, tightly grasping their destiny in their own hands, and are scoring a new victory in the revolution. It is becoming an unstoppable contemporary trend that the revolutionary peoples of the world seek the immortal chuche ideology and take to the road of sovereignty, and reflecting such contemporary trend, the task is being briskly launched among them to learn from the chuche ideology. With the chuche ideology widely disseminated among the revolutionary peoples on all continents, in all regions, a ceaseless revolutionary turnaround is taking place in the human liberation struggle.

Innumerable revolutionary peoples of the world, with an intense awareness that they are the master in command of their destiny, are energetically stepping up the construction of a new society, and are energetically advancing the sacred revolutionary struggle for sovereignty, independence, Socialism. By admirably embodying the idea of sovereignty the revolutionary peoples of the world are scoring a brilliant victory in the revolution and construction, formulating the line and policy consistent with the specific conditions and interests of their country and mobilizing the creative strength of their people. It is becoming one of the contemporary currents that the people of each country, casting off the constraint of all kinds of old ideas standing in the way of their independent development and aware of their responsibility as the master of the revolution, are stepping up the revolution and construction with their own creative struggle.

Truly, the chuche ideology's theory of social history is the great truth of the revolution and the genuine weapon of struggle which provide a correct concept and viewpoint, and stand toward the social movement, the revolutionary movement and brightly illuminate the road ahead for the revolutionary struggle aimed at working out the destiny of the masses of people.

Today our people, holding an intense pride and confidence in the brilliant victory and achievement scored under the banner of the chuche ideology, are energetically launching the historic struggle to convert the whole society to the chuche ideology.

All of our party members and working people, by thoroughly arming themselves with the chuche ideology's theory of social history and thoroughly embodying it in their practical activity, shall more energetically hasten the chuche revolutionary cause.

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COMBINING GUIDANCE AND THE MASSES TOGETHER IS AN IMPORTANT REQUIREMENT IN
ENHANCING THE POSITION AND ROLE OF THE MASSES OF PEOPLE

Pyongyang KULLOJA in Korean No 5 May 83 pp 35-40

[Article by Pak Ch'ung-pae]

[Text] The chuche ideology has given a scientific answer regarding the decisive factor in enhancing the position and role of the masses of people as the subject of social history.

The more the position of the masses of people strengthens and their role grows, the greater the active function of the masses of people in the advance of social history becomes. By the active function of the masses of people the advance of history is pushed forward and society develops onto a higher stage. To enhance the position and role of the masses of people is a question of making them acquit themselves fully of their responsibility and role as the subject of history, and a key question influencing the advance of history and the destiny of the revolutionary movement.

The chuche ideology, by uniquely elucidating the question of combining guidance and the masses together, has provided a basic guarantee which makes it possible to enhance the position and role of the masses of people as the subject of history, as those in charge of the sociohistorical movement, and illuminated for the first time the precise road to victory of the revolutionary movement.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"If the masses of people are to occupy the position and fully perform the role as the subject of history, it is imperative that guidance and the masses should necessarily be combined together. The masses of people, even though they are the makers of history, only under correct guidance can occupy the position and fully perform the role as the subject in the advance of social history." (Book "On the Chuche Ideology," p 18)

The subject of the social movement is the masses of people. The masses of people, with a view to working out their destiny, carry out the revolution and construction with their own strength. It is the masses of people who demand the revolution and construction and so are the masses of people who carry out the revolution and construction. The masses of people with their own hands create all the wealth of society and with their own struggle remake the world and move the sociohistorical movement forward. Apart from the masses of people there cannot be the sociohistorical movement itself nor is it possible to think about the advance of history. This bespeaks the fact that the masses of people are the subject of history and the motive power for social development. This is not to say that just because they are the subject of sociohistorical movement, the masses of people will spontaneously come to occupy the position and fully perform the role as the master in the advance of social history.

To make the masses of people action-conscious is one of the important questions arising for them in occupying the position and fully perform the role as the subject in the advance of history and the revolutionary movement.

The masses of people, only if made action-conscious, can become deeply aware of their position and role in social history and go forward to launch the sociohistorical movement through goal consciousness.

The process of the advance of the sociohistorical movement is the process of the conscious struggle of the masses of people. Without the conscious struggle of the masses of people society cannot develop nor can history advance. Consequently, the revolutionary movement begins with awakening people to an advanced thought and comes to win victory by the strength of the masses of people armed with the advanced thought. The masses of people, only if made action-conscious, can energetically launch into the revolutionary struggle, deeply aware of their class position and interests.

People who have fallen a victim to slavish fawning ideas or the faith in an illusory force cannot become the master of society, the subject of history nor can the masses of people spontaneously become the master and maker of history. When the masses of people, turned action-conscious and aware of their position and role in social history, go forward to launch a conscious struggle, the sociohistorical movement comes to move forward ceaselessly.

To get the masses of people organized is one of the important questions arising in making them occupy the position and fully perform the role as the subject in the advance of history and the revolutionary movement.

The masses of working people account for an absolute majority of the population in any society. If the masses of working people are organized and united, they can display a greater strength in developing society and advancing history. The strength of the masses lies in organization and unity. It is only the organized and united masses of people who can admirably perform their role in the advance of social history. In the final analysis, the masses of people, only if organized and united based on one goal, can occupy the position and fully perform the role as the subject of history and become the most energetic beings remaking and transforming the world.

Human history shows that the masses of people who are not made action-conscious and organized, cannot go forward to work out their destiny independently, creatively.

The task to make the masses of people action-conscious, organized, and turned into the genuine subject of history can be realized only through correct guidance.

Correct guidance for the masses of people is a firm guarantee which gives awareness, goal consciousness to the activity of the masses and makes the masses led to collective activity, organized movement in a unified way. The masses of people, only if they receive correct guidance, can become aware of their own dignity and might, and firmly united into one force, go forward to launch the sociohistorical movement goal-consciously, in an organized manner. Put another way, only the masses of people who receive correct guidance can occupy the position as the subject of history and satisfactorily perform their role. Therefore, combining guidance and the masses together constitutes a basic demand for the masses of people to become the genuine subject of social history.

The question of combining guidance and the masses together arises as a particularly important one in the revolutionary movement, the communist movement, which is carried out by the broad masses of working people such as the working class.

The communist movement is a sacred struggle to liberate all members of society from all manner of enslavement and constraint of nature and society and realize complete equality between them, and comprehensively insure an independent, creative life for the masses of working people. This struggle represents the highest stage of the revolutionary movement to protect and realize the independent stand and attitude of the masses of working people, and as such, herein participate the broadest masses of people without parallel in history. The bigger the scope of the masses of people participating in the revolutionary movement grows, the more the question of leadership for the masses arises as a pressing one.

The reason the question of combining guidance and the masses together in the communist movement arises particularly significantly lies in that this is a highly conscious, organized movement in which the broad masses of people participate.

Since the time they entered the stage of history the masses of people have been struggling for the independent stand and attitude in opposition to exploitation and oppression. But in all the movements prior to the emergence of the revolutionary movement of the working class, the communist movement, the masses had not been able to launch the struggle presenting their own high demands for the independent stand and attitude, on account of contemporary and historical limitations. Thus all the revolutionary movements at that time were spontaneous ones and in consequence, could not help being toyed with by the wicked, cunning exploiting classes or avoid failures.

The revolutionary movement of the working class, the communist movement, is a highly conscious, organized movement which is pushed forward in a unified way on a wide scale with the participation of the broad masses of people toward the high goal set for completely realizing the independent stand and attitude of the masses of people. Apart from the task of making the masses of people action-conscious and organized, the communist movement cannot be conducted. An intense action consciousness and organized character are the intrinsic requirements of the communist movement, and herein lies one of the important characteristics distinct from all prior revolutionary movements.

Inasmuch as the communist movement is a highly conscious and organized movement, it comes to be successfully pushed forward when the masses of people, thoroughly armed with the most precise revolutionary thought and theory illuminating the road ahead for the revolution, are firmly united into one political force. This means that the communist movement aimed at comprehensively realizing the independent stand and attitude of the masses of people calls for unified and organized guidance for the masses of people more than any other social movement in the past.

Unless correct guidance is insured, it is impossible to arm the masses of people with a scientific revolutionary thought, strategy and tactics or go forward to move all members of society like one organic body in their activity. The communist movement which develops by an intense action consciousness and organized character, can win the ultimate victory only with guidance and the masses closely combined together.

The question of combining guidance and the masses together in the communist movement arises even more significantly relative to the fact that this movement is accompanied by an intense class struggle.

The communist movement to liberate the masses of working people from class domination and enslavement and completely realize the independent stand and attitude of the masses of people, remaking man, society, and nature to suit the independent aims and demands of the masses of people, cannot but run into the resistance of the class enemies.

And, even if Communism is built in one country or in one region, as long as capitalism and imperialism remain on the globe, the aggression machinations of external enemies and the wriggling of internal enemies in collusion with them come to continue ceaselessly.

From this, the communist movement comes to be conducted amid an intense class struggle, and many barriers come to exist in the course of building the ideal society of mankind where the independent stand and attitude of the masses of people will have been completely realized. Therefore, the communist movement will come to win a brilliant victory when guided by a correct strategy and tactics for beating back all kinds of machinations of the enemies.

Only the masses of people who are guided by a correct guiding thought, strategy and tactics, can be revolutionarily awakened and united into a

strong political force, and displaying an intense revolutionary fervor and creative might to the hilt, break through whatever barriers and trials and go forward to victoriously advance the socialist, communist cause.

To combine guidance and the masses together constitutes a basic question indeed in the victorious forward movement and completion of the communist movement, and to scientifically enunciate this basic question has principled significance in the communist movement.

What constitutes the core in the enunciation by the chuche ideology of the question of combining guidance and the masses together is its scientific elucidation of the question of guidance in the revolutionary movement, the communist movement.

Only by scientifically elucidating the intrinsic nature of guidance is it possible to admirably solve the question of combining guidance and the masses together and create a basic guarantee for the victory of the revolutionary movement, the communist movement.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"The question of guidance in the revolutionary movement, the communist movement, is none other than the question of leadership of the party and the leader for the masses of people." (Ibid., p 18)

Guidance for the masses of people in the communist movement is realized through the party and the leader. There cannot be the communist movement per se apart from the guidance of the party and the leader. How revolutionarily the masses of people are made action-conscious and organized, how admirably they perform their responsibility and role as the master of the revolution and construction depends altogether on whether or not they receive the correct leadership of the party and the leader.

What makes the question of guidance in the revolutionary movement, the communist movement, the question of leadership of the party and the leader for the masses of people lies in that the party of the working class is the general staff of the revolution and the leader of the working class is the supreme helmsman of the revolution.

The leadership of the party and the leader in the revolutionary struggle of the working class, the communist movement, is basically distinct from the question of guidance in all prior movements.

Inasmuch as the question of guidance in the communist movement which moves forward and develops by an intense action consciousness and organized character, is an important question influencing its destiny, the party and the leader come to occupy an absolute position and perform the decisive role in this movement.

The leader of the working class is the supreme brain behind the masses of working people and the center for unity and solidarity. This means that the leader occupies an absolute position among the masses of people, the subject of history.

What makes the leader the supreme brain behind the masses of people lies in that the leader is the unitary representative of the wishes and interests of the masses of people such as the working class and the political leader who fosters the independent ideological consciousness and creative action abilities of the masses of people. The leader is the people's great helmsman who, understanding better than anyone else the interests of the class and the demands of the masses of people, most thoroughly protects them and flawlessly personifies the lofty aspirations intent on realizing the independent stand and attitude of the masses of people. The leader also discovers the laws of the sociohistorical movement and defines the direction and content of the revolutionary struggle to realize the independent stand and attitude, and possesses uncommon wisdom and scientific insights capable of teaching the method for the realization.

The leader is not only the supreme brain behind the masses of people but the center for unity and solidarity. The leader is the unitary helmsman who, uniting the masses of people in terms of ideological will and solidarizing them in terms of organization, turns them into a monolithic revolutionary force.

In this way the leader occupies an absolute position among the masses of people.

The leader of the working class performs the decisive role in advancing history.

The leader, reflecting the law of the advance of history and the pressing demands of the times, founds a precise guiding thought and sets forth the revolutionary theory, strategy and tactics. The revolutionary thought, strategy and tactics set forth by the leader illuminate the road ahead for the struggle to achieve national and class liberation and build Socialism, Communism, and energetically encourage and call the masses of people to the revolution and construction.

The leader nurtures the core elements of the revolution and forms revolutionary organizations such as the party, and through them, firmly unites the working class and the broad masses of people into an invincible revolutionary force. And, by organizing and mobilizing the masses with a tested leadership art, he goes forward to lead the entire course of attainment of the revolutionary cause of the working class to victory.

By the role of the leader the position and role of the masses of people in the advance of history and the revolutionary struggle are defined and the destiny of the revolution comes to be determined. This bespeaks the fact that the leader performs the decisive role in the revolutionary movement, the communist movement.

The masses of people, when going forward following the sagacious leadership of the leader, can acquit themselves fully of their mission and role as the master of the revolution and construction, as the maker of history, and victoriously moving the revolution and construction forward, win their ultimate victory. Even though the masses of people have embarked on the road of struggle, if they do not receive the sagacious leadership of the leader, they cannot avoid bitter failures, twists and turns or acquit themselves fully of their responsibility and role as the master of the revolution.

The leadership of the leader for the revolution and construction is unthinkable apart from the leadership of the party. The leadership of the leader is the leadership of the party, and the leadership of the party is none other than the leadership of the leader.

The task to build Socialism, Communism, liquidating the legacies of the old society in all aspects of social life such as the political and economic, ideological and cultural aspects, is an enormous and complex one. Consequently, in order to successfully build the socialist, communist society, there has to be the party, a powerful general staff of the revolution which reliably insures the leadership of the leader.

The revolutionary party of the working class is a political organization struggling to realize the thought of the leader and a political weapon organizationally insuring the unitary leadership of the leader.

The party of the working class is the heart of society and as such, embodying the thought of the leader, sets forth a precise line and policy consistent with the demands of the developing revolution, and uniting the broad masses around the leader, organizes and mobilizes them in the struggle for the realization. By the guiding role of the party the unitary leadership of the leader for the revolution and construction is thoroughly insured and the revolutionary thought of the leader comes to be precisely embodied in all areas.

Thus the leadership of the leader is one with the leadership of the party. This being so, to receive the leadership of the party and the leader constitutes the decisive guarantee for the masses of people such as the working class to energetically push ahead with the revolutionary movement, the communist movement, and go forward to enhance their position and role as the subject of history. Precisely herein lies the reason that the question of guidance in the revolutionary movement, the communist movement, is essentially the question of leadership of the party and the leader for the masses of people.

With the intrinsic nature of the question of guidance in the communist movement correctly elucidated by the Chinese ideology, the most precise road has come to be illuminated which makes it possible to admirably combine guidance and the masses together.

Inasmuch as the question of guidance in the revolutionary movement, the communist movement, is essentially the question of leadership of the party

and the leader for the masses of people, the basic method of combining guidance and the masses together is related to how the party and the leader lead the masses of people and how the masses of people go forward to uphold the leadership of the party and the leader.

For the party and the leader to lead the masses of people and for the masses of people to go forward to uphold the leadership of the party and the leader constitute two inseparable sides in combining guidance and the masses together.

Whether or not guidance and the masses can be combined together depends significantly first of all on how the party and the leader lead the masses of people, particularly how they bring guidance closer to the masses and lead the masses along a correct road.

The guidance of the party and the leader for the revolutionary movement, the communist movement, only if combined with the inexhaustible creative might of the masses, can become genuine guidance, and when this comes to occur, can begin to display a great might. Guidance divorced from the masses cannot be said, as a matter of fact, to be genuine guidance, and such guidance has no significance whatever. When the guidance of the party and the leader serves the masses from start to finish and contributes to promoting their revolutionary fervor and creative positiveness, it can become the correct leadership for the revolution and construction.

Whether or not guidance and the masses can be combined together also depends on how the masses of people go forward to uphold the leadership of the party and the leader.

The guidance of the party and the leader can be successfully realized only if the masses of people go forward to uphold with loyalty the leadership of the party and the leader. The leadership of the party and the leader for the masses of people, guidance for the masses, has its basic mission in indoctrinating, organizing and mobilizing the masses of people and making them carry through their demands with their own struggle. This is what bespeaks the fact that in order that the leadership of the party and the leader for the masses of people may become a genuine one, the masses must go forward to uphold with loyalty the leadership of the party and the leader.

It is the truth of the correctness and scientific character eloquently proved through the revolutionary struggle of our people that only if guidance and the masses are combined together and they receive the correct leadership of the party and the leader, can the masses of people become the genuine subject of history.

Our people, by receiving the sagacious leadership of the great leader Comrade Kim Il-song and the tested guidance of our party, have been able to become the genuine master of the revolution and construction, the rewarding builder of a new society, and a resourceful, dignified people going forward to energetically accelerate the advance of history.

The entire course of our developing revolution from that day of the anti-Japanese revolution to this day of converting the whole society to the chuche ideology has been a brilliant course which has proved that only the masses of people receiving the correct leadership of the party and the leader and going forward to loyally uphold the party and the leader can firmly occupy the position as the subject of history and satisfactorily perform their role.

To combine guidance and the masses together has important significance not only in the entire period of socialist, communist construction but in going forward to correctly operate the society even after the construction of the communist society.

The intrinsic characteristics of the communist society fundamentally distinct from all societies heretofore lie in that this is a highly organized, action-conscious society and the masses of people firmly occupy the position as the master of society and comprehensively perform the role as the maker of history. This being so, even in the communist society it is imperative to insure the unity of thought and action of the masses of people and go forward to organize and command people's activity to suit the common interests of society. And it is imperative to continue to launch the struggle to discard the old and create the new in various aspects of social life, the struggle to develop the society. Therefore, if the communist society is to be correctly operated, it is imperative that combining guidance and the masses together should be achieved on the highest standard and the sagacious leadership of the party and the leader firmly insured. Only by thoroughly insuring the leadership of the party and the leader is it possible to go forward to develop the communist society onto an even higher standard and admirably solve all questions arising in social life to suit the demands of the communist society.

The chuche ideology, by enunciating for the first time the intrinsic nature of the socialist, communist society and elucidating that combining guidance and the masses together constitutes the basic guarantee for going forward to correctly operate this society, has developed and enriched the communist revolutionary theory one notch higher.

The theory regarding combining guidance and the masses together enunciated by the chuche ideology is a great thought having tremendous theoretical and practical significance in the attainment of the revolutionary cause of the working class.

That the question of combining guidance and the masses together has been brilliantly solved by the chuche ideology first of all constitutes a revolutionary turnaround in perfecting the chuche theory of mass leadership.

The chuche ideology, by scientifically elucidating the intrinsic nature of guidance, has opened up a wide road which makes it possible to ceaselessly strengthen the leadership of the party and the leader throughout the course of the revolutionary struggle, socialist and communist construction, and firmly realize political leadership even after the construction of Communism. This constitutes a firm guarantee which makes it possible to closely combine guidance and the masses together and energetically step up the revolutionary

struggle and construction task, ceaselessly enhancing the position and role of the masses of people.

Again, by the theory regarding combining guidance and the masses together has come to be provided a guiding principle which makes it possible for the party and the leader to correctly realize leadership for the masses of people and for the working class and the masses of people to thoroughly establish the revolutionary view of the leader and go forward to loyally uphold the leadership of the party and the leader. Thus the masses of people, firmly united into one powerful political force around the party and the leader, have become able to energetically launch into the sacred struggle to advance history and work out their destiny.

With the question of the decisive factor in making the masses of people occupy the position as the subject of history and fully perform their role enunciated by the theory regarding combining guidance and the masses together, the masses of people have come to have a powerful ideothoretical weapon which makes it possible for them to satisfactorily perform their responsibility and role as the master of society and their destiny, as the master of the revolution and construction.

Truly, the unique thought enunciated by the chuche ideology regarding combining guidance and the masses together constitutes a great thought that has given a scientific answer to the principled question arising in comprehensively perfecting the theory of the subject of history and establishing the view of the subject of social history.

By thoroughly arming ourselves with the respected and beloved leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, and by firmly insuring the sagacious leadership of the party and the leader, we shall go forward to brilliantly attain the chuche revolutionary cause, the socialist, communist cause.

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THE FILM ART IS A POWERFUL MEANS OF MASS INDOCTRINATION

Pyongyang KULLOJA in Korean No 5 May 83 pp 41-46

[Article by Ho Paek-san]

[Text] It is a unique ideological indoctrination guideline set forth by our party to indoctrinate party members and working people through films and organize and mobilize them in carrying through the policy of the party.

Our party, setting forth, reflecting the realistic demands of the developing revolution, the guideline for launching an efficacy struggle this year partywide, societywide with feature films "County Party Responsible Secretary," "Always with One Heart," "Oath Sworn on That Day," and "Wolmi Island," is sagaciously leading the struggle for the realization. This constitutes another epoch-making measure to develop mass indoctrination work through films one stage higher and bring about a new turnaround in party ideological work.

As in response to the guideline of the party the film efficacy struggle is energetically launched partywide, societywide, the revolutionary ethos of going forward to fight giving their all for the sake of the party and the leader, for the sake of the fatherland and the people like the leading characters in the films is being highly displayed among our party members and working people today, and a ceaseless new upsurge is happening in the struggle for the creation of "the speed of the '80s."

By producing and disseminating still more of ideoartistically admirable films in loyal response to the guideline of the party and launching ideological indoctrination work through films on a big scale, we must thoroughly prepare all members of society as genuine chuche-oriented communist revolutionaries and positively contribute to hastening the attainment of the chuche revolutionary cause.

Films are an energetic weapon of party ideological work and a powerful means of mass indoctrination.

Success or failure in party ideological work, mass indoctrination work, depends in large measure on how its means and form, and method are mobilized

and utilized. Even though the direction and content of party ideological work are precisely enunciated and the ideological work system established in an orderly manner, if it is not organized and conducted by a correct means using various forms and methods, it cannot score a great success in mass indoctrination. Only if ideological work is energetically launched by a correct means using diverse forms and methods to suit its content and target, environment and condition, can it strike deep chords among people and show its efficacy.

What occupies an important place in party ideological work, mass indoctrination work, is precisely the film art.

The great leader Comrade Kim Il-song taught as follows:

"Films are a means of mass indoctrination, and as such, occupy a very important place." ("A Collection of Writings of Kim Il-song," Vol 14, p 447)

What makes films an energetic weapon of party ideological work, a powerful means of mass indoctrination, is related to the fact above all that because they responsively, visually reflect in a timely manner the line and policy of the party, the intent of the party, films admirably perform the mobilizer role.

Films are a most energetic visual art which shows vividly through the screen the line and policy of the party and real life in which the line and policy are being embodied.

Films with their own superior means of portrayal reflect the line and policy of the party responsively and vividly. Needless to say, to reflect the line and policy of the party is the basic duty of our literature and arts as a form of social consciousness, and in consequence, the film art cannot be an exception to this. However, films have the superior characteristic of visually, persuasively showing them through a vivid artistic canvas.

Films, the basic portrayal means of which is the screen, not only make the audience see and hear everything with their own eyes and ears but selecting the most stirring content of human life, show it concretely, intensively; therefore, their power of exerting ideological and emotional influence on the realm of people's consciousness is incomparably greater than the other forms of literature and arts or the means of propaganda and agitation.

When seeing films, people are drawn into by far a deeper emotional world than when reading the same content in written form or hearing and seeing it as a melody or rhythmic beauty, and come to understand everything concretely with vivid imagery. Films, the visual art, admirably perform the propagandist, agitator role in each period, each stage of the developing revolution with the same high appeal and militancy as the party newspaper editorial, because precisely through the screen films reflect timely and responsively the questions the party plans and intends to have solved, not to mention the line and policy of the party. Precisely herein lies part of the ground that films constitute an energetic weapon of party ideological work, a powerful means of mass indoctrination.

Next, what makes films a powerful means of mass indoctrination is related to the fact that they are a composite art which most faithfully and impressively reflects social beings and their life.

If art is to become an energetic means of mass indoctrination, not only must its content be revolutionary but life must be reflected faithfully in it. Art which is incongruent with the feeling of the masses of people and which fails to reflect life faithfully, cannot enjoy the love of the people, and in consequence, cannot become a genuine textbook of life.

Films, a composite art, more than any other art form possess the possibility and superiority to faithfully and impressively reflect social beings and their life. The film art is a most modern composite art which has rapidly developed, positively adopting achievements in modern science and technology such as the portrayal means and techniques of various art forms and optical science, engineering science, chemistry, acoustics, and electronics.

Films, because of their own superior portrayal means and wealth of capabilities to reflect life, can show social beings and their diverse life aspects concretely and vividly to the last detail.

Films are able not only to show the audience the struggle and life of the people for the independent stand and attitude faithfully and concretely as in reality but to make it possible for the masses to appreciate masterpieces of music and see beautiful nature and street scenes, the flames of a sizzling blast furnace and have a glimpse into an intricate people's psychological world. The social beings depicted in the canvas of films are the same social beings who live in reality, and the life canvas of films is no different in any way from the human life in vibrant reality.

This bespeaks the fact that films constitute a superior art form which is capable more than other art forms of faithfully showing the social beings and their life exactly the same as in reality. Such superiority in reflecting life makes the revolutionary film art become a powerful means of propaganda and agitation which with great influence strikes deep chords among people, dramatically stirs them, and leads them in struggling like the leading characters in films.

What makes films a powerful means of mass indoctrination is also significantly related to their popularity and mobility in dissemination.

The popularity and mobility in dissemination constitute one of the important conditions for turning the works of literature and arts into things for the broad masses of people to enjoy, into an energetic means of mass indoctrination.

Films, compared with other arts, have the superiority of being disseminated without any serious limitation of place or time. For staging drama or opera, there has to be a large theater complete with certain facilities, but for showing films, no place or facilities like a theater are needed except for a place where people can gather. And for seeing a film, people do not require a lot of time as in the case of reading a full-length novel and still can deeply

grasp the content through the screen. Again, it is possible to show the same film to large audiences simultaneously at many places.

The film art, precisely because of such characteristics in dissemination, constitutes a powerful ideological propaganda means with the greatest mass appeal.

In this way films, because of the characteristics of visually, vividly reflecting the line and policy of the party and people's independent and creative life with a rich and superior means of portrayal, and because of their popularity and mobility in dissemination, constitute an energetic weapon of party ideological work, a powerful means of mass indoctrination. The role films play in party ideological work, mass indoctrination, can never be substituted by any other means.

The power of the film art as a means of mass indoctrination is being eloquently proved through the reality of our country today.

Our revolutionary film art which has brilliantly blossomed and developed glorifying the heyday of the chuche arts, is admirably performing its militant mission as a weapon for the ideological indoctrination of party members and working people.

Our film art is energetically pushing party members and working people to dedicate themselves to the attainment of the chuche revolutionary cause, deeply engraving in their hearts loyalty to the party and the leader.

The most important question arising in mass indoctrination work today is that of more thoroughly establishing the unitary ideology system of the party partywide and societywide and firmly preparing all members of society as chuche-oriented revolutionaries infinitely loyal to the party and the leader. Our chuche-oriented film art is performing a great role in successfully solving precisely this basic question arising in mass indoctrination.

Our revolutionary film art, by portraying on a high ideoartistic plane the noble image of the respected and beloved leader Comrade Kim Il-song whom our people have waited for millennia in their history to greet and loyally revere, is indoctrinating party members and working people so that they may deeply engrave infinite faithfulness to our great leader as their revolutionary faith and ethics in their hearts. In particular, revolutionary films such as "The Star of Korea," by making our party members and working people broadly, deeply understand the great leader Comrade Kim Il-song's glories-filled revolutionary history and immortal revolutionary achievements and noble communist character, are becoming a powerful means of bringing them up as revolutionary soldiers infinitely loyal to our leader.

Revolutionary film "The Star of Korea" is a revolutionary masterpiece which makes our party members and working people deeply hold with all their hearts the national pride and honor in living, loyally revering as the great leader respected and beloved Comrade Kim Il-song who led the anti-Japanese revolutionary struggle to victory, marking the beginning of the chuche cause, and

which leads them in more deeply engraving in their hearts the revolutionary faith to go forward to fight to attain the chuche cause generation after generation to the end. Through the noble images of the young communists such as Kim Hyok, Ch'a Kwang-su, Ch'oe Ch'ang-kol, who fought, giving their all, for the sake of our leader, loyally attending Comrade Kim Il-song the Great as the guiding star of the nation, as the center for unity and solidarity at the dawn of our revolution, the film shows in a heartwarming way on what the revolutionary faith of the Korean communists is based and how the absolute and unconditional loyalty of our people to the party and the leader has been formed, consolidated and developed.

The noble images of the young communists, the leading characters of the film, constitute a genuine textbook vividly teaching what should be the relationship between the leader and the soldier and how the revolutionary soldier should attend and uphold the leader. Having given philosophical answers to the questions as to what is the revolutionary view of the leader which the chuche-oriented communists must hold and what it means for the revolutionary soldiers to keep engraved in their hearts their political life which lives on eternally even after their physical death is where the immense cognitive and indoctrinating significance of revolutionary film "The Star of Korea" lies. Today the prideful reality wherein our party members and working people, energetically shouting the slogan "Let us become the Kim Hyok, the Ch'a Kwang-su of the '80s" after seeing this film and firmly united around the party and the leader, are staunchly moving forward toward the attainment of the chuche revolutionary cause, constitutes eloquent proof showing that our revolutionary film art is indeed becoming a powerful means of mass indoctrination.

The tremendous role of the film art as a powerful means of the ideological indoctrination of party members and working people is also being energetically proved through feature films "County Party Responsible Secretary" and "Always with One Heart," "Oath Sworn on That Day" and "Wolmi Island."

Feature film "County Party Responsible Secretary" is a production of outstanding success dealing with the theme of socialist reality and a party work reader transferred onto the screen. The leading character of the film is an archetype of the party functionary demanded by our party, the party functionary admirably embodying the demands of the great-leader-style work method. The film gives clear answers to various questions such as how the party functionaries should conduct work with people, how to carry through the mass line, what should be the work style, and how to conduct the revolutionization of the family. In this way the film, by showing through a vivid portrayal the heights of the qualifications and features our party functionaries must attain, provides precious ideomental food for all functionaries to go forward to prepare themselves as chuche-oriented revolutionaries infinitely faithful to the party and the leader. Precisely herein lies the reason this film is evoking such a great repercussion societywide today.

The lofty features of the chuche-oriented revolutionaries who, engraving in their hearts infinite faithfulness to the party and the leader, think and act solely in accordance with the ideological will of the party and the leader, are also vividly portrayed in feature films "Always with One Heart" and

"Oath Sworn on That Day." These films, by impressively showing the lofty mental world of 10 party members of Nakwon who, during the formidable period of the formidable period of the Fatherland Liberation War and the period of postwar rehabilitation and reconstruction holding absolute loyalty to our great leader and highly displaying the revolutionary spirit of self-reliance and fortitude, admirably carried out the tasks assigned by the party, are energetically leading party members and working people in going forward to revolutionize, working classize themselves ceaselessly and engrave loyalty to the party and the leader in their hearts as their firm revolutionary faith and ethics.

One of the important questions arising in the revolutionary indoctrination of the masses is that of thoroughly arming members of the younger generation who have not experienced trials of the revolution, with socialist patriotism.

Feature film "Wolmi Island" is the masterpiece of an artistic canvas which shows precisely this crucial question today's realities present. The film, through the lofty mental world of the valiant warriors of the People's Army who fought defending Wolmi Island during the past Fatherland Liberation War, provides a profound philosophical answer that the fatherland is none other than our great leader and that there is no living more valued and brilliant than giving all for the sake of the beloved fatherland. At the same time, the film teaches clearly at what costly price today's prosperity of the fatherland, the people's paradise, has been achieved. Thus the film positively encourages and inspires party members and working people to go forward to fight, giving their all, for the sake of the party and the leader, for the sake of the fatherland and the people, whatever the adversity.

The role our films play in the revolutionary indoctrination of the masses can also be seen clearly in documentary films.

Today our documentary films, by broadly and deeply documenting the glories-filled revolutionary history of the great leader Comrade Kim Il-song and the course of victory in the realization of the line and policy of our party, are positively serving in arming party members and working people with our great leader's revolutionary thought and sagacity of leadership and noble character. Our documentary films, also by timely introducing and propagandizing the prideful achievements scored by our people in the revolution and construction under the sagacious leadership of the party and the leader, are admirably performing the mobilizer role in making the working people deeply understand the correctness and vitality of the policy of our party and energetically inspiring them to carry through the line and guidelines of the party.

Our church-oriented film art is performing an immense role not only as a means of ideological indoctrination but also as a means of cultural indoctrination. What occupies an important place here is the scientific educational films which are policy-oriented and popularized.

Today in our country many popular scientific educational films are produced reflecting the scientific and technological questions urgently requiring

a solution, and these are being widely utilized as admirable visual teaching materials in raising the technical and cultural standards of the working people and stepping up the chucheization, modernization, and scientization of the people's economy.

All this energetically proves that our revolutionary film art is indeed becoming a powerful ideological weapon for the revolution and construction, an energetic means of mass indoctrination, and constitutes a textbook of life, a weapon of struggle positively encouraging the working people toward creative labor and the building of a new life.

It is altogether the brilliant result of the sagacious leadership of our party that today our chuche-oriented film art has become able to firmly occupy its position as a powerful means of mass indoctrination and admirably perform its militant mission and duty.

The great leader Comrade Kim Il-song taught as follows:

"Our country's film art has developed by leaps and bounds under the correct guidance of the Party Center." ("On Socialist Literature and Arts," p 555)

Under the sagacious leadership of our party our chuche-oriented film art has ushered in its heyday.

Our party, starting from the immense role the film art plays in the task of ideologically indoctrinating working people and in the overall development of literature and arts, has defined the film art as the central link in literature and arts and directed priority attention to the task of developing it. It has been the basic principle firmly maintained by our party in the revolution of literature and arts to score a breakthrough, focusing firepower on the film art, and go forward to generalize the achievement in overall literature and arts.

Our party, above all by establishing our-style theory for the construction and creation of a chuche-oriented film art and sagaciously leading it to be thoroughly embodied in the practice of creative works, has led the way in making our film art correctly perform its role as a powerful means of party ideological work, mass indoctrination.

With the unique film theory enunciated by our party, a theory which gives flawless answers to all the theoretical and practical questions arising in the construction and creation of a revolutionary film art such as the theory of the chuche anthropology, a new communist anthropology, and the theory of seed, our film art has come to energetically develop as a powerful ideological weapon for the revolution and construction.

It was an event of immense historic significance on the road of building a chuche-oriented film art that under the sagacious leadership of the party the great task of transferring onto films the immortal classic masterpieces produced during the anti-Japanese revolutionary struggle was brilliantly realized. As a result of the realization of this great task, a glorious

revolutionary tradition of our film art has been firmly created, and a wide road has come to be opened up which makes it possible to develop the film art even more rapidly.

To firmly give priority to the creation of film scenarios over the production of films is one of the important guidelines set forth by our party for rapidly developing the film art and turning it into a powerful means of mass indoctrination. This guideline is the most correct one based on the characteristics of film production work and on our country's rich experiences in the practice of film production. Experience shows that when the creation of film scenarios moves forward with a firm priority, films high in ideartistry are produced on a routine basis and the film world comes to be endowed with bumper crops.

Our party, also with a view to developing the film art as an energetic means of mass indoctrination, has been sagaciously leading the way in establishing a new our-style film production system and production method of revolutionary films.

In order to rapidly develop the film art to suit the demands of the times and turn it into an energetic weapon of party ideological work, it is imperative to cast off the old production system and production method and establish a new production system and production method consistent with our specific conditions and the intrinsic nature of revolutionary films. Our party has thoroughly established and put in place a chuche-oriented film production system and production method which make all production members acquit themselves fully of their responsibility and role in a manner befitting the master at the respective posts assigned them. This represents a revolution which, completely smashing the old framework long remaining in the film branch, has caused a basic turnaround to be brought about in film production work, and a brilliant achievement scored in the struggle for revolutionary film construction.

The sagacious leadership of our party aimed at turning the film art into a powerful means of mass indoctrination is also warmly reaching the effort to lay material and technical foundations which make it possible to thoroughly organize the force of film artists who are in direct charge of film production and satisfactorily resolve however difficult production tasks.

By the sagacious leadership and great concern of our party today the film artists have grown up into revolutionary artists infinitely loyal to the party and the revolution and prepared in terms of technical job performance, and our film production studios have come to be thoroughly organized into modern film production bases complete with all facilities.

Film dissemination work in our country, as it makes it possible for each and every one of the working people without exception timely to see films, is an important political work indoctrinating the masses through films and positively inspiring them to carry through the policy of the party.

Our party, from such importance of film dissemination work in mass indoctrination, has attached great significance to establishing a chuche-oriented film dissemination system. As a result of the chuche-oriented film dissemination

system established by our party, it has become possible for films timely to reach from the center to the local rural village ri, and for one and all to regularly appreciate films and study. This constitutes a firm guarantee which makes it possible to successfully launch ideological propaganda through films.

Thus none of the achievements scored in the task to develop the production of films to suit the demands of the times and turn them into an energetic weapon of party ideological work are thinkable apart from the sagacious leadership of our party.

Truly, the sagacious leadership of our party is the decisive guarantee which has made our revolutionary film art positively contribute to mass indoctrination and become a powerful ideological weapon for the revolution and construction.

Today we are faced with the important task to thoroughly carry through the guideline of the party for producing still more of revolutionary films high in ideartistry which serve the cause of converting the whole society to the chuche ideology and energetically launching mass indoctrination through films.

To substantially organize and conduct the film efficacy struggle is an important task which must be tightly grasped in preparing all cadres and party members, and working people into chuche-oriented revolutionaries infinitely loyal to the party and the leader like the leading characters in the films, into indomitable fighters going forward to courageously break through whatever bottlenecks and barriers, and in bringing about a great leap forward in socialist construction. All functionaries and party members and working people, by loyally upholding the intent and plan of the party and positively participating in the struggle for the efficacy of feature films "County Party Responsible Secretary" and "Always with One heart," "Oath Sworn on That Day" and "Wolmi Island," must emulate the lofty example of the leading characters in the films and go forward to thoroughly prepare themselves as the Kim Hyok, the Ch'a Kwang-su of the '80s infinitely faithful to the party and the leader.

The functionaries and creative staffers, and artists in the film branch, by thoroughly protecting and defending the achievements of our party in film production work and producing and disseminating still more of admirable films high in ideartistry, shall positively contribute to party ideological work to indoctrinate party members and working people into chuche-oriented communist revolutionaries infinitely loayl to the party and the leader and convert the whole society to the chuche ideology.

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REALIZATION OF THE MASS LINE AND SCIENTIFIC ECONOMIC MANAGEMENT

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[Article by Chon Chong-hui]

[Text] Today all of our party members and working people, loyally upholding the militant appeal of the party, are energetically launching the struggle to create a new march speed, "the speed of the '80s." One of the important questions facing us in order to continue to spur this majestic struggle which is more heightening every day on every battlefield of socialist construction is that of carrying through the principle of the mass line and scientific character and further improving economic guidance and enterprise management.

To carry through the mass line and insure scientific character is an important principle of socialist economic management enunciated by the immortal chuche ideology.

It is a very important question arising in the guidance and management of the people's economy to correctly enunciate the principle of socialist economic management. Depending on how this question is solved the content and system, and method of economic management are determined, and success in production and construction greatly influenced.

The immortal chuche ideology, by enunciating the principle to place man at the center in carrying through the mass line of economic management and insuring scientific character, has given a comprehensive answer to the basic question arising in socialist economic management.

The principle of the mass line and scientific character enunciated by the chuche ideology is a programmatic guiding principle which the party and state of the working class must strictly adhere to at all times in guiding the people's economy, and a powerful weapon which makes it possible to go forward to successfully solve the economic management question to suit the intrinsic demands of the socialist economy.

The great leader Comrade Kim Il-song taught as follows:

"In the socialist society, all the means of production belong to public ownership, and factories and enterprises are in close production linkages, all within one people's economic system. Therefore, in the socialist society, only if the mass line is carried through under the leadership of the party and all working people work in a manner befitting the master, can the economy be managed and operated successfully." ("A Collection of Writings of Kim Il-song," Vol 19, pp 65-66)

The socialist economy is an economy where the masses of working people have become the masters of production and management based on public ownership of the means of production, and a highly organized, modern large-scale economy where all economic activity is conducted on a planned basis. Therefore, if the socialist economy is to be managed and operated to suit its intrinsic nature, it is imperative of necessity to correctly set its masters in motion and go forward to organize all economic activity to suit scientific logic. The principle of the mass line and scientific character provides a firm guarantee which makes it possible to resolve precisely such demands most successfully.

To say to carry through the mass line in economic management means to go forward to solve all questions, highly promoting the revolutionary fervor and creativity, initiative of the producer masses, and manage and operate the economy, relying on their collective strength and wisdom. And to say to insure scientific character in economic management means to rationally manage and operate the economy to suit the law of the socialist economy and the technical engineering demands of production, adopting the modern means of technology and techniques of management.

In the guidance and management of the people's economy the principle of the mass line and the principle of scientific character are closely linked to each other, and they must necessarily be carried through in a unified way. Apart from the principle of the mass line it is impossible to realize the principle of scientific character to suit the intrinsic demands of the socialist economy where the masses of working people have become its masters; apart from the principle of scientific character it is impossible to carry through the principle of the mass line which, correctly organizing and mobilizing the enthusiasm and initiative of the masses, turns them into an immense material strength.

The most correct road of embodying in a unified way the principle of the mass line and scientific character in socialist economic management lies in placing primary emphasis on the realization of the mass line and relying on it, going forward to thoroughly insure scientific character.

It constitutes an important guarantee for scientifically managing and operating the socialist economy to thoroughly carry through the mass line.

What makes this so lies above all in that carrying through the mass line makes it possible to improve economic management to suit the demands of the objective economic law.

In the socialist society, various economic laws operate and each of the laws governs the principled demand and mode of activity in each individual work of economic management and operation. Therefore, all aspects of economic management and operation work such as formulating a production plan and insuring production conditions and stepping up production processes must be organized and conducted in accordance with the demands of the objective economic law. Only then is it possible to satisfactorily insure the production activity of working people and realize scientific economic management to suit the objective law of the developing socialist economy.

In order to scientifically conduct economic management and operation work, correctly calculating and utilizing the demands of the laws of the socialist economy, it is important to rely on the producer masses and positively set their strength and wisdom in motion.

The demands of the objective economic laws operating in the socialist society are carried through by the independent, creative practical activity of the masses who are in direct charge of the economic activity. This means that it constitutes an important method for correctly calculating and utilizing the economic laws to set the strength and wisdom of the masses in motion.

In order to correctly utilize the economic law, it is imperative not only to understand its general demand but to concretely understand the objective reality wherein the economic law operates and in close linkage to it, calculate the demands of the economic laws. It is the producer masses who know best the objective reality wherein society's economic movement is launched. The producer masses ceaselessly come to run into new economic phenomena in the course of directly launching their independent, creative economic activity, and practically learn by experience the manifestation of the economic law. Only by relying on the producer masses is it possible to precisely calculate the demands of the economic law in close linkage to economic practice, based on having grasped the objective reality concretely.

The question of going forward to correctly embody the demands of the economic law, too, can be satisfactorily solved only if the creative strength and wisdom of the producer masses are positively set in motion. The producer masses in the process of launching their daily production activity come to rack their brains how to develop production and improve management, and think about a method to straighten out irrational economic operation work incongruent with the specific conditions. Therefore, only when highly promoting the enthusiasm and initiative of the producer masses is it possible to formulate correct measures for carrying through the demands of the economic law and go forward to ceaselessly improve economic management work.

No matter how scientifically economic management and operation work has been blueprinted and deployed to suit the demands of the economic law, if the producer masses who are in charge of directly realizing it through production activity and mass management, do not voluntarily mobilize themselves, it is of no use at all. Only if the producer masses voluntarily set themselves in motion, is it possible to turn around the task of embodying the demands of the economic law as a task of their own, and go forward to improve economic management and operation work, relying on their collective wisdom.

This bespeaks the fact that thoroughly carrying through the mass line constitutes an important guarantee which makes it possible to realize socialist economic management on a high scientific basis, correctly understanding the economic law and positively utilizing it.

What makes it an important guarantee for realizing scientific economic management to carry through the mass line also lies in that it makes it possible to satisfactorily insure the command of production to suit the technical engineering demands of production.

It is one of the important demands arising in scientifically managing and operating the economy to insure the command of production to suit the technical engineering demands of production. Modern production is conducted in accordance with the technical engineering principle and ceaselessly developed based on new science and technology. Under such conditions, only by understanding well the technical engineering demands of production and commanding production to suit them is it possible to manage and operate the economy scientifically, rationally in accord with the characteristics of modern production and go forward to energetically step up production and construction.

The method to command production to suit the technical engineering demands of production lies in correctly organizing and mobilizing the producer masses. The process of production being conducted in terms of technical engineering is the process of the aim and demand of the producer masses being embodied in production and the process of the technical engineering demands of production being realized through their concrete production activity. It is the producer masses who know well whether or not production is being conducted to suit its technical engineering demands and so are the producer masses who discover ahead of anyone else the technical engineering demands arising for the first time for the development of production. Only if the producer masses are positively set in motion is it possible to correctly formulate the method to push production forward in accordance with its technical engineering demands and go forward to solve technical questions arising one after another in the process of production, to suit the specific realities.

If production is to be pushed forward thoroughly in accordance with its technical engineering demands, an intense organizational spirit and disciplinary character must be insured. Under today's conditions that production processes are closely linked with one another and production in many branches is conducted in terms of high speed, high temperature, and high pressure, any slightest thing spontaneous or nonorganizational renders it impossible to meet the technical engineering demands of production and comes to obstruct greatly the normal conduct of production. The method to insure an intense organizational spirit and disciplinary character in production lies in making the producer masses voluntarily set themselves in motion.

Only when the producer masses go forward to carry out responsibly their assigned production processes with an awareness befitting the master, is it possible to insure an intense organizational spirit and disciplinary character in the overall production activity and based thereon, go forward to push the entire processes of production thoroughly in accordance with the technical engineering demands.

What makes the realization of the mass line an important guarantee for realizing scientific economic management also lies in that it makes it possible to improve the scientific standard of economic management, correctly utilizing the modern means of technology and techniques of management.

The scientific management of socialist production based on modern technology is premised on the application of the developed means of technology and rational techniques of management. It is utterly impossible to manage modern production by any extant experience or a handicraft method. Only by adhering to the modern means of technology and techniques of management is it possible to timely control the production processes, ascertaining them speedily and precisely, and formulate the most rational measures, synthesizing and analyzing the complex economic phenomena in a short time. Therefore, if scientific management is to be insured to suit the demands of modern production, it is imperative to positively adopt the developed means of technology and techniques of management and correctly utilize them.

The modern means of technology and techniques of management which perform such an important role in economic management, too, can be utilized most effectively only when relying on the producer masses and made to show their worth amply. The means of technology and the techniques of management, however highly developed, no more than reflect, at the most, production and economic phenomena objectively under given conditions and cannot fundamentally change the economic management activity itself. Moreover, the revolutionary fervor and creative wisdom of the producer masses performing the decisive role in the developing socialist economy cannot be measured or mobilized by the means of technology and the techniques of management. The method of overcoming the limitations of the modern means of technology and techniques of management and utilizing them effectively lies in solely relying on the collective wisdom of the producer masses. Only by relying on the strength and wisdom of the producer masses is it possible to set rationally the target for the application of the means of technology and the techniques of management and have all the necessary conditions for the application insured amply as well. The task of analyzing and seeking out inner reserves by the means of technology and the techniques of management, too, can be conducted more precisely only by relying on the collective strength of the producer masses. Economic technical proposals obtained by the help of the means of technology and the techniques of management can be made perfect only through their examination relying on the collective wisdom of the producer masses, and the grasp, communication, and control of production administration, too, come to be conducted precisely only by the positive participation of the producer masses.

All this energetically proves that thoroughly carrying through the mass line is precisely where a firm guarantee which makes it possible to realize the command of production to suit the technical engineering demands of production, exactly embodying the demands of the objective economic law, and most scientifically manage and operate the socialist economy, correctly utilizing the modern means of technology and techniques of management, lies.

The basic method to embody both the principle of the mass line and the principle of scientific character in economic management lies in thoroughly carrying

through the Tae'an work system, the chuche-oriented economic management system created by the great leader Comrade Kim Il-song.

The Tae'an work system, because it manages and operates the economy relying on the collective wisdom of the masses under the leadership of the party and guides modern production in terms of science and technology, makes it possible to firmly realize scientific economic management based on the mass line.

The chuche-oriented economic management system created by the great leader Comrade Kim Il-song is more highly displaying its superiority and vitality under the energetic guidance of our party.

Our party, strengthening collective discussion for economic management under the guidance of the party committee and positively promoting democracy, is guiding with careful attention the discussed and decided questions to amply reflect the wishes of the masses, and is leading the way in eliminating the taking over of administrative work and timidity and conducting economic work by a partywide method, a political method. Our party has also adopted the epoch-making measures to properly implement the independent economic accounting system and regularize, standardize enterprise management, make the branches of the people's economy each organize a standard factory and generalize the experience, and have each work team implement the system of summing up daily production and finances. And the party has sagaciously led the innumerable factories and enterprises of various branches of the people's economy such as the metal industry in positively adopting the modern means of technology and automatic control system and scientizing, modernizing economic management.

All these measures taken by our party constitute the decisive guarantee which makes it possible to more admirably embody the principle of the mass line and scientific character in economic management, carrying through the great Tae'an work system, and go forward to scientifically, rationally manage and operate the economy, relying on the producer masses.

To realize scientific economic management, carrying through the mass line, is a pressing requirement in more energetically stepping up our country's socialist economic construction which has advanced onto a new higher stage today.

The great leader Comrade Kim Il-song taught as follows:

"By seeing to it that the economic guidance functionaries ceaselessly improve their guidance and management of the economy, precisely carry through the guidelines for unified, detailed planning, and regularize enterprise management to suit the demands of the Tae'an work system, the most superior form of economic management created by our party, party organizations must strive to make them go forward to more scientifically, rationally operate the economy."
("Kim Il-song Selected Works," Vol 7, p 91)

In our country, as the chucheization, modernization, and scientization of the people's economy are stepped up, modern, large-scale factories and enterprises

have been built in large numbers, and the overall national economy has come to stand on high scientific and technological foundations. The production processes of factories and enterprises have been further subdivided and intensified, and the technical linkages in production between production units, between branches, have become by far diverse and complex.

Our party, based on such achievements, has set forth the guideline for fulfilling the Second Seven-Year Plan ahead of schedule and occupying the grand 10 major prospective targets of socialist economic construction in the 1980s by energetically launching the struggle for the creation of "the speed of the '80s."

If all branches, all battlefields of socialist construction are to develop production by leaps and bounds, energetically launching the struggle for the creation of "the speed of the '80s," they must mobilize the inner reserves of the people's economy to the hilt. This depends significantly on how the producer masses are set in motion and how much scientifically economic management is conducted. Scientific economic management realized relying on the masses, it is possible to normalize production on a high standard, thoroughly insuring all the production conditions and rationally utilizing the production resources, and develop the economy at an uninterrupted high rate of speed. Scientific economic management, by making the production activity highly organized relying on the latest achievements in science and technology, makes it possible to eliminate the waste of societywide labor and maximally raise the efficacy of production. Therefore, in order that all branches of the people's economy may bring about a great upsurge in production and accelerate the march speed of socialist economic construction, it is imperative that they should, with a tight grip on the Taaen work system, go forward to thoroughly realize scientific economic management, making the producer masses voluntarily set themselves in motion.

Most important in carrying through the mass line and scientifically managing and operating the economy is for the economic guidance functionaries to go down to the base level all the time and exercise guidance in terms of science and technology on the stand of taking responsibility for production.

For the guidance functionaries to go in among the masses and guide production is one of the basic requirements in setting the producer masses in motion and realizing scientific economic management. The production site where the masses work is indeed the place where economic management is translated into a material result, and it is also none other than the production site where technical questions in production arise which must be solved through the management activity. Only by going in among the masses is it possible to concretely understand the production processes, timely seek out the questions arising in pushing production forward, and scientifically formulate the method for the solution by the collective wisdom of the producer masses. Through this process come to be substantially formulated the measures aimed at improving economic management and raising its scientific standard.

All functionaries, systematizing, habituating it to go in among the masses and with advance preparations, must go down to the production site. The

guidance functionaries, going down to the base level and commendably organizing collective discussions with the producer masses, must make their inexhaustible creative strength displayed maximally. Here, the most effective method lies in organizing collective discussions with mobility without standing on formality or ceremony in accordance with the content of work for developing production and scientifically managing the economy, and going forward to solve intensively the economic technical questions at hand. To that end, the guidance functionaries must concretely understand and analyze the actual condition of production and management and commit the technical questions in production to collective discussion with advance preparations, and formulate the most rational and realistic economic technical measures precisely reflecting the revolutionary intentions and creativity, initiative of the masses. And, once formulated, they must carry through the economic technical measures to the end and make them show efficacy amply in scientifically, rationally managing and operating the economy.

Also important in carrying through the mass line and scientifically managing and operating the economy is giving priority to political work and at the same time correctly combining it with economic technical work.

It is a principled demand of socialist economic management to give priority to political work. If in economic management one were to cling solely to an economic technical method to the disregard of a political method, it would be impossible to positively set the producer masses in motion and in consequence, neither will it be possible to go forward to improve economic management.

The economic guidance functionaries must strive under the guidance of the party committee to timely drive home to party members and working people the teachings of the great leader Comrade Kim Il-song and the guideline of the party set forth in each period and discuss on a mass basis the method for the realization, and make them voluntarily mobilize themselves in carrying out the economic task. In this way they must make the producer masses, with an intense awareness of being the master of production and management, highly display their revolutionary fervor and initiative in developing production and scientifically, rationally realizing economic management.

It is important that political work be conducted with emphasis particularly on pushing immediate production forward and solving pending questions in management and operation. The economic guidance functionaries must closely combine political work and production activity together and at the same time commendably conduct economic agitation work captivating the hearts of the masses, and energetically push for their struggle by correctly presenting technically calculated economic tasks.

The political method in economic management, only when correctly combined with the economic technical method, can amply display its might, and the demands of scientific economic management, too, come to be successfully carried through, in the process.

The economic guidance functionaries, underpinning with economic technical work the revolutionary fervor and creative positiveness of the masses heightened by political work, must strive to make them translated into the material result of increased production and improved management. A priority question arising here is that of conducting all economic technical work under a scientific calculation.

The objective of scientifically, rationally managing the economy lies, in the final analysis, in producing and building more with less expenditure. If production is organized and commanded by a rough estimate without a scientific calculation, it goes without saying that it will be impossible to formulate properly any measure for management and operation and this can cause the waste of a great deal of societywide labor, and should this come to occur, it will exert great negative influence on the development of production in the end.

The economic guidance functionaries must make a correct calculation in launching an economic technical task of any kind, and even in launching but one task, blueprint and formulate the operational plan for it on the principle of maximally enhancing the efficacy of production. Only by so doing can they make all economic technical tasks show the maximum efficacy, and adopt the most rational, effective proposals also in conducting capital construction and launching the work of developing technology.

Important in strengthening economic technical work is ceaselessly deepening and developing the task of regularizing, standardizing enterprise management and properly implementing the independent economic accounting system to suit the demands of the Tsean work system. Only then is it possible to ceaselessly improve and perfect economic technical work based on the achievements in modern science and technology and rationalize enterprise management.

The economic guidance functionaries, by positively generalizing the work experience of standard factories and decisively improving the standard of economic organizational work and by rationally utilizing economic leverages and making overall enterprise management work highly organized, must strive to make all functionaries and working people go forward to carry out their assigned economic tasks responsibly with an intense fervor for production.

An important method to carry through the mass line and scientifically manage and operate the economy lies in decisively improving the politico-administrative abilities and the standard of economic technical knowledge of the functionaries.

Today when the revolutionary fervor of the producer masses has become extraordinarily heightened and science and technology are developing by leaps and bounds in all branches, unless the politico-administrative abilities and economic technical standard of the functionaries are improved, it is impossible to go forward to manage and operate the economy on a high scientific basis.

The guidance functionaries must strive steadfastly to thoroughly arm themselves with the great-leader-style work method and deeply master the political work methodology, and earnestly, persistently struggle to acquire the knowledge of the socialist economy and familiarize themselves with the knowledge of science and technology applicable to their respective branches. At the same time, they must go forward to put their politico-administrative abilities and economic technical knowledge to positive use in production and management. Precisely when so doing can they bring about ceaseless innovation in production and go forward to more scientifically conduct economic management.

All functionaries, by more thoroughly carrying through the principle of the mass line and scientific character in economic management to suit the realistic demands of socialist construction and going forward to successfully realize scientific economic management, shall positively contribute to fulfilling the Second Seven-Year Plan ahead of schedule and occupying the grand prospective targets of socialist economic construction.

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U.S. IMPERIALIST POLICY OF AGGRESSION AGAINST KOREA AND MACHINATIONS FOR
A TRIPARTITE MILITARY ALLIANCE

Pyongyang KULLOJA in Korean No 5 May 83 pp 53-58

[Article by Kim Chong-ho]

[Text] Today the U.S. imperialists are more persistently clinging to their policy of aggression and war with the heinous scheme of world hegemony. In particular, the U.S. imperialists are aiming the brunt of aggression at Asia in accordance with their global strategy, and are going berserk more than ever in completing the formation of a tripartite military alliance between the United States, Japan, and south Korea and lighting the fire of another war of aggression in Northeast Asia.

On account of this, tension is mounting day by day in Korea and Asia, and a dangerous situation is prevailing on the Korean peninsula and vicinity that war may break out at any moment.

The U.S. imperialist criminal policy of aggression and war to destroy and trample the peace of the Korean peninsula and Asia, blocking by the method of war the aim and desire of our people for the peaceful reunification of the fatherland, is absolutely intolerable.

Our people and the peace-loving peoples of the world must heighten their vigilance against the vicious machinations of the U.S. imperialists for the provocation of another war and thoroughly smash by an energetic joint struggle the plot of the scoundrels to form the tripartite military alliance.

It is becoming one of the U.S. imperialist basic policies in their Asia strategy and global strategy to form the tripartite military alliance between the United States and Japan, and the south Korean puppets.

In their aggressive global strategy the U.S. imperialists view the Asian continent as an important target. It constitutes an important part of the content of the U.S. imperialist Asia strategy in the present period to obliterate the sovereignty cause of the Asian peoples, concentrating enormous aggressive armed forces in the Asian region and forming a "NATO"-style anticommunist military alliance, and establish their colonial ruling right in this region.

The leadership of the U.S. imperialists is replaced constantly but the nefarious U.S. imperialist scheme of aggression against Asia remains unchanged. The Asia policies held aloft by the successive leadership scoundrels of the United States, be it the so-called "Nixon Doctrine" or the "New Pacific Doctrine," the "Carter Doctrine" or the "Reagan Doctrine," all have the same basic objective to realize their ruling right in Asia by means of aggression and war. Under such aggressive strategy already in the key military strategic areas of Asia and vicinity numerous U.S. imperialist aggressive military bases have been established, and there, enormous aggressive armed forces are permanently stationed.

Moreover, Reagan, the war maniac who has come to power raving about the "reconstruction of a strong United States" based on the "policy of strength," is intensifying the machinations of adventuorous military aggression and intervention against the Asian region more than any one of the successive heads.

The U.S. imperialists are placing primary emphasis on Northeast Asia in their aggressive Asia strategy, and are attaching priority significance particularly to the Korean peninsula.

The great leader Comrade Kim Il-song taught as follows:

"The U.S. imperialists are trying, with south Korea as their military strategic strong point, to perpetrate aggression against the whole of Korea and ultimately realize their world hegemony." ("Kim Il-song Selected Works," Vol 7, p 297)

South Korea is an important U.S. imperialist military base on the Asian continent and their last colonial bastion. Blatantly ranting that the Korean peninsula is most important for their aggression against Asia, the U.S. imperialists are aiming the main brunt of aggression at this region.

The fact that the U.S. imperialist warmongers are ranting that south Korea is "an extremely important key area in terms of strategy for the United States or the free world" and the "first line of the U.S. strategy" in the present period is what has literally betrayed the heinous scheme of the scoundrels to perpetrate aggression against the whole of Korea with a permanent grip on south Korea as their aggressive military base and ultimately realize their Asia and world hegemony.

The plot to form the tripartite military alliance between the United States, Japan, and south Korea is an important link in the U.S. imperialist machinations of aggression and war for the realization of their Asia strategy.

The reactionary nature of the machinations under the command of the U.S. imperialists to form the tripartite military alliance between the United States, Japan, and south Korea lies in that it is a criminal plot to form an anticommunist military alliance aimed at aggression against Korea, trample the peace and security of the Korean peninsula and Asia, and realize their objective of aggression against this region.

It is one of the vicious techniques of aggression of the U.S. imperialists to pursue the policy to form an anticommunist military alliance and perpetrate aggression and war against other countries. If in bygone days the fascist elements of Germany and Japan, and Italy, forming an anticommunist military alliance, forced the holocaust of World War II on mankind, the U.S. imperialists, forming anticommunist military blocs everywhere in the world after WW II, are perpetrating ceaselessly the machinations of aggression and war against the progressive peoples of the world.

The present U.S. ruling circles, from the first day of coming to power, have been and are strengthening their aggressive armed forces in Northeast Asia, one of their "three major strategic areas," on the one hand, and setting it forth as an important policy-oriented task to form a new aggressive military bloc in this region, are focusing efforts on the realization.

One of the major objectives the U.S. imperialists are pursuing through the formation of the tripartite military alliance lies in putting Japan in the forefront as their proxy in Asia and realizing their aggression and domination of the countries in this region. This is a cunning technique of the U.S. imperialists to put their junior allies to good use in realizing their nefarious scheme of aggression.

Today, externally, the U.S. imperialists are being isolated and repudiated everywhere in the world by the strong blow of the peoples of Asia, Africa, and Latin America struggling for the independent stand and attitude, and internally, are floundering engulfed in serious political and economic crises. Under present conditions, even though the U.S. imperialists want to pursue their heinous objective to dominate Asia, it is beyond their strength alone; even though they want to attain their military "superiority" in the Far East, it has become very difficult to realize it.

From this, by applying the method to make Asians fight Asians, utilizing as a shock brigade the Japanese militarists who have experience in aggression against Asia and military potential, the U.S. imperialists are now trying to handily realize their nefarious scheme of aggression against this region.

The U.S. imperialists, forming the tripartite military alliance and with this bloc as the parent body, linking it to "ANZUS" and bringing in various other countries, are also trying to establish in the Asia-Pacific region a "collective security organization" similar to "NATO" in Europe.

In the machinations to form the tripartite military alliance between the United States, Japan, and south Korea, the Japanese reactionaries are also lying in wait to realize their own objective of aggression.

It is the grandeur of delusions of the Japanese militarists to realize their old dream of "the Greater East Asia Co-Prosperity Sphere" and become the "leader" of Asia, getting a ride on the U.S. imperialist Asia strategy. Japan's reactionary ruling circles, from such a nefarious scheme positively toeing the U.S. imperialist line in the machinations to form the tripartite military alliance, are extensively building up military forces and stepping up Japan's rearmament, on the one hand, and are going berserk in strengthening

their military collusion with the south Korean puppets. The absurd remarks of Japan's reactionaries that "the Korean peninsula is Japan's route to the continent" and that the United States, Japan, and south Korea must "achieve a military whole" literally shows that the nefarious scheme of the scoundrels to realize their overseas expansion by forming the tripartite military alliance has reached the extreme.

Meanwhile, the south Korea's flunkey traitor Chon Tu-hwan puppet gang, by taking the lead in executing the policy of their U.S. and Japanese masters for aggression against Asia, has handed over south Korea altogether to them as a double colony of the U.S. and Japanese reactionaries, as their aggressive military base, and in exchange, are trying to realize their own dirty scheme for remaining long in the seat of power and their own nefarious scheme of aggression against the North.

Traitor Chon Tu-hwan, even raving that south Korea is a U.S. and Japanese "bastion of security" and that south Korea and Japan are "one territory in terms of security," is bent on turning south Korea into a base of aggression against the northern half of the republic, the Korean peninsula into the battlefield of another war.

The U.S. imperialists and the Japanese militarists, and the south Korean puppet gang, because of the common objectives and interests they pursue, are so mad over their machinations to form the tripartite military alliance.

The U.S. imperialists, stepping up the rearmament, remilitarization of Japan from long ago, are strengthening their relationship of military alliance with Japan, on the one hand, and have been scheming to form the tripartite military alliance between the United States, Japan, and south Korea by the method of making Japan and the south Korean puppets act in military collusion; and such machinations have been becoming more blatant with the "agreement" concluded between Japan and the south Korean puppets in 1965 as a turning point.

The U.S. imperialists have put in place a tripartite military alliance to all intents and purposes by linking the military collusions between the United States and south Korea, between the United States and Japan under the "mutual defense treaty" between the U.S. imperialists and the south Korean puppets and "Japan-U.S. security treaty," all concluded in the 1950s, to the "agreement" signed between Japan and the south Korean puppets. But this could not satisfy the aggressive schemes of the U.S. and Japanese reactionaries because the "agreement" signed between Japan and south Korea is not a full-fledged "military treaty."

From this, the U.S. imperialists plotted to complete a tripartite military alliance system of the United States, Japan, and south Korea by the method of making Japan and south Korea conclude a "military treaty" and linking it to the "mutual defense treaty" between the U.S. imperialists and the south Korean puppets and the "U.S.-Japan security treaty." But under conditions that it is impossible for Japan and south Korea to conclude a "military treaty" at once, the U.S. imperialists have come to cling to the cunning technique of going forward to complete the tripartite military alliance system by the method of realizing the military coalescence of the

United States, Japan, and south Korea into one body, first taking one step, another step, and then another step, and making it a fait accompli. As a prior link in their machinations to complete the tripartite military alliance system, the scoundrels have established a "military cooperation organization." Making Japan and the south Korean puppets form a standing "security consultation organization" consisting of their respective "parliamentary members," the U.S. imperialists have further deepened the relationship of political collusion between the Japanese reactionaries and the south Korean puppets. It is a well-known fact worldwide that this "security consultation organization" is holding administrative discussions and taking measures for the completion of the tripartite military alliance.

The U.S. imperialists have also made south Korea and Japan strengthen their military collusion for the completion of the tripartite military alliance. Thus early into the 1970s the mutual visits by military leaders of Japan and south Korea and conferences for strengthening their military collusion became frequent.

Subsequently, at the behest of the U.S. imperialists the Japanese militarists greatly increased the military expenditure, rapidly expanded the munitions industry, modernized the equipment of the "self-defense force" and at the same time, turned around the "exclusively self-defensive" strategy as "offensive strategy," expanded the "operational areas" which had been limited to territorial waters and territorial skies to a vast area encompassing the western Pacific, and revamped the command system under a "central command" and linked the command and communications facilities to south Korea in preparation for joint operations with the south Korean puppets. The U.S. and Japanese reactionaries, by linking even to south Korea the command and communications network of Japan's "self-defense force" which is connected directly to the U.S. military command in Japan, has "unified" the tripartite military command system. Again, the Japanese reactionaries and the south Korean puppets are unifying their weapons standards and stepping up preparations for joint operations of Japan's "self-defense force" and the south Korean puppet army at any moment, training Japan's "self-defense force" in various ways such as a cold weather endurance training in terrains similar to Korea's, along with Korean language instructions.

The machinations to form the tripartite military alliance of the United States, Japan, and south Korea are being stepped up ever more earnestly since the emergence of the most bellicose Reagan Administration in the United States, the diabolical Chon Tu-hwan fascist regime fabricated by the U.S. imperialists in south Korea, and the most reactionary Nakasone Cabinet in Japan.

Precisely the recent trips of Nakasone to south Korea and the United States graphically show this. Since Nakasone went to south Korea, conferred with the Chon Tu-hwan puppet gang on "making tighter the tripartite security cooperation system" of the United States, Japan, and south Korea, and agreed to give the south Korean puppets an enormous loan to the tune of \$4 billion which is a military "aid" in fact, the military collusion between the Japanese militarists and the south Korean puppets is being intensified more than ever. That Nakasone, after militarily cementing the relationship between Japan and south Korea, went to the United States, reaffirmed the

Japan-U.S. "relationship of alliance," and espousing the "common destiny," said to defend the 1,000-mile-long "sealane" with armed force and open up a "new Pacific age" bespeaks the fact well that the machinations to form the tripartite military alliance are getting closer to the finishing stage.

The Japanese militarists, already positively taking on their share of responsibility in the prosecution of the U.S. imperialist policy of aggression against Korea and Asia, are taking one step further in turning their aggression against south Korea from economic penetration into military collusion. Now the Japanese reactionaries are even making such aggressive utterances that they will turn the Japanese Archipelago into "an unsinkable aircraft carrier" and blockade the three straits such as the Korean Strait "in case of emergency." This plainly betrays the true intentions of the Japanese reactionaries to take military action against the Asian peoples and realize their nefarious scheme of reinvasion of Asia.

It is no secret that the Japanese militarists, together with the U.S. imperialists, under the pretext of preparations "in case of emergency in the Far East," have already in place joint operational plans of the United States, Japan, and south Korea for a hypothetical Korean war, and are conducting various kinds of military exercises to carry them into practice.

Recently, the Japanese reactionaries have even gone to the extent of openly arguing for a revision of the present Japanese constitution, which recognizes only "the maintenance of a self-defensive armed force," with a view to forming the tripartite military alliance legally without the constraint of the constitution.

Facts show well that the machinations of the Japanese reactionaries bent on realizing their overseas expansion by further strengthening their conspiracy and collusion with the U.S. imperialists and forming the tripartite military alliance are reaching a grave stage.

The machinations of the U.S. imperialists and their lackeys bent on completing the tripartite military alliance of the United States, Japan, and south Korea and igniting the fire of another war of aggression manifest themselves clearly in that they are extensively building up armed forces and frenziedly raising the ruckus of war exercises.

The great leader Comrade Kim Il-song taught as follows:

"The U.S. imperialists are greatly increasing their aggressive military bases in Asia and ceaselessly strengthening the war capabilities of their aggressive armed forces stationed in the fields, on the one hand, and have even organized and put in place the 'Rapid Deployment Force' which can be dispatched speedily 'in case of emergency' to the major resource zones and key military areas in Asia such as the vicinity of the Arabian Gulf and Indian Ocean. The U.S. imperialists are more blatantly perpetrating their machinations to unleash another war, particularly in Korea." [No bibliographic reference given]

The major force in the war preparation machinations of the U.S. imperialists is being channeled to the Korean peninsula.

The U.S. imperialists, ranting that they are "prepared to use armed force" in order to protect the Korean peninsula because it is a "vitally important area" in carrying out the immediate objective of the U.S. war strategy, and extensively bringing weapons of mass slaughter such as nuclear weapons into south Korea, have organized this region into a forward base for aggression against the whole of Korea and Asia. In south Korea, permanently deploying their aggressive armed force more than 40,000 strong, the U.S. imperialists have built scores of operational air bases, hundreds of military bases of various kinds and military installations. And they are even committing the criminal act of extensively bringing in the latest weapons of slaughter and operational equipment such as large numbers of aircraft including the latest fighter-bomber "F-16," various kinds of missiles, tanks, armored cars, and cannon. What is more, ranting what they call "threat" from the North or "a balance of power," the scoundrels are even plotting to bring neutron bombs and theater nuclear missiles into south Korea.

The U.S. imperialists have built innumerable military bases in Japan and the Pacific region for purposes of provoking war in Korea, and organized and put in place in the mainland United States a "task force" that can be thrown into Korean war at any moment. On the basis of having brought to a conclusion for now the strategic deployment of various means of war such as the U.S. imperialist aggressive armed forces and the puppet armed forces in south Korea, the U.S. ground, sea, and air forces in Japan and the vast Pacific region, a deployment designed to launch military operations at any time against our republic, the scoundrels are ceaselessly conducting war exercises for throwing them directly into war.

The ruckus of various kinds of military exercises the U.S. imperialists and their lackeys have been ceaselessly raising in recent years on the Korean peninsula and vicinity shows well that the war machinations of the scoundrels have advanced onto an extremely adventurous stage.

The U.S. imperialists conducted a joint operational training on the largest scale in history called "Team Spirit 83" in the wide region from the mainland United States through Japan to south Korea in the period between last February and April as an important link in completing their war preparations in the Far East. In this war exercises 70,000 U.S. imperialist aggressive troops in the mainland United States and the Pacific region, Japan and south Korea, and 118,000 south Korean puppet troops participated, and the latest means of war such as the U.S. imperialist 7th Fleet's biggest nuclear aircraft carrier "Enterprise" and other warships of various kinds, aircraft, and missiles were mobilized. Using Japan proper as an important operational base, staging area, and logistics and supply bases, positively backed up by the Japanese reactionaries, the "Team Spirit 83" war exercise was conducted, and even the leaders of Japan's "self-defense force" participated in the exercise as so-called "observers." Thus this war exercise was conducted in fact as a "trial war," a "preparatory war" under the tripartite military alliance system of the United States, Japan, and south Korea.

All facts show clearly that the machinations of the U.S. imperialists and the Japanese reactionaries, and the south Korean puppets to form the tripartite

military alliance are being stepped up into the final stage and its danger is growing into a realistic one more than ever.

The tripartite military alliance of the United States, Japan, and south Korea formed, it is clear that the U.S. imperialist strategy of aggression to dominate Asia and the world will be stepped up more adventurously. Should this come to pass, not to mention the socialist countries situated in Korea and Asia, the countries in Southeast Asia and the whole Pacific region will be confronted with the danger of another aggression and war.

The machinations to form the tripartite military alliance permitted, first of all the danger will grow even more that another war may break out on the Korean peninsula. The unusual situation developing at present in our country and vicinity on account of the U.S. imperialist aggression and war machinations bespeaks the fact that the danger of war is coming as a matter of reality. If another war breaks out in Korea, it will not be confined to one region but can easily expand into a world war. Should this come to pass, the peace and security of Asia and the world will be destroyed and many peoples of the world can be subjected to the holocaust of war.

Formation of the tripartite military alliance, also by deeply involving Japan in the U.S. imperialist policy of aggression and war, will become a great threat to the peace and security of the Japanese people. If the Japanese militarists, in conspiracy with the U.S. imperialists, come to participate in the war of aggression against the peoples of Asia, not only will it be impossible to maintain the security of Japan itself but will make it absolutely impossible for Japan to escape the misfortune caused by the war of aggression.

In order to insure the peace and security of Asia and the world, it is imperative to block and frustrate the U.S. imperialist policy of war and machinations to form the tripartite military alliance.

The question of the peace and security of Asia is a question directly related to preventing the danger of another world war and easing the state of international tension.

To block and frustrate the machinations to form the tripartite military alliance of the United States, Japan, and south Korea is the sacred cause of the Asian peoples to defend independence and sovereign rights, peace and security, and a pressing task that cannot be put off. This struggle is related to the vital question whether the region of Asia will, as in bygone days, become the battlefield of war of the imperialist aggressive forces or the peoples of this region will prevent the danger of war and take to the road of independence and sovereignty, and peace.

In order to block and frustrate the formation of the tripartite military alliance, it is imperative to thoroughly expose and repudiate the U.S. imperialist policy of aggression and war against Asia, and thoroughly crush the cunning machinations of the Japanese reactionaries who are taking to the road of remilitarization, transformation into a military power, wearing the outer coat of "peaceful state," and the criminal machinations of the

south Korean puppets who are the double lackeys of the United States and Japan.

If the Asian peoples and the peace-loving peoples of the world vigorously fight against the reckless war machinations of the U.S. imperialists, the Japanese reactionaries, and the south Korean puppet gang, the machinations to form the aggressive tripartite military alliance will inevitably be blocked and frustrated.

The decline and fall of the imperialists making an occupation of aggression and war and the victory of the struggle of the peace-loving peoples aiming for independence and sovereignty, and peace are becoming the basic stream of our era that no force can stop.

The U.S. imperialists must give up their anachronistic delusions to form the tripartite military alliance, drawing their deserved lesson from the shameful collapse of aggressive military blocs such as the "CENTO" and "SEATO." The U.S. imperialists must give up at once their machinations of aggression and war in south Korea and Asia and withdraw from the region at the earliest possible date. This is the unanimous demand of the peoples of Asia and the peace-loving peoples of the world.

The Japanese reactionaries, too, must not take the foolish action to realize their overseas expansion, toeing the U.S. imperialist line in strategy against Korea, against Asia.

It is the invariable policy of our party and the government of the republic and the stern will of our people to maintain and consolidate peace in Korea and Asia and independently, peacefully solve the Korean reunification question.

The Korean people, crushing the machinations for formation of the tripartite military alliance of the United States, Japan, and south Korea in firm solidarity with the revolutionary peoples of Asia and the peace-loving peoples of the world, shall stop at nothing until attaining the historic cause of fatherland reunification and go forward to fight vigorously to build a new independent, peaceful Asia.

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THE LOFTY IDEA OF THE NONALIGNED MOVEMENT MUST BE DEFENDED THOROUGHLY

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[Article by Ch'oe Sang-sun]

[Text] Ever more growing day by day is the influence exerted on the course of the developing international situation and revolutionary transformation of the world by the nonaligned movement which is a progressive movement aiming for the independent stand and attitude in opposition to all manner of domination and enslavement and a powerful revolutionary force of our era in confrontation with the imperialist reactionary force.

The Seventh Summit Conference of the nonaligned nations held recently in New Delhi, capital of India, unanimously reaffirming the lofty idea of the nonaligned movement and the correctness of the struggle objectives, adopted decisions aimed at solving important questions facing this movement.

The course of the developing nonaligned movement and the New Delhi summit conference has shown clearly that the guideline set forth by the great leader Comrade Kim Il-song for defending the lofty idea of anti-imperialist sovereignty is becoming a firm basis in strengthening and developing the nonaligned movement in the present period.

The nonaligned movement, only by thoroughly defending the lofty idea of anti-imperialist sovereignty, can exert greater influence on the transformation course of the world as a powerful political force of our era, and energetically advance human history to suit the independent aims and demands of the progressive peoples of the world.

The nonaligned movement is a progressive movement which has put it in the forefront as its lofty objectives to struggle to protect the sovereign rights of the peoples in opposition to all manner of aggression and intervention, enslavement and inequality, and struggle to maintain the peace and security of the world in repudiation of any attempt to divide the world into blocs and spheres of influence.

What constitutes the most major part of the contents of such struggle objectives and idea of the nonaligned movement is the lofty idea of anti-imperialist sovereignty.

The great leader Comrade Kim Il-song taught as follows:

"The nonaligned movement reflects the contemporary trend aiming for the independent stand and attitude and embodies the lofty idea of anti-imperialist sovereignty." (Book "The Task of the People's Administration for Converting the Whole Society to the Chuche Ideology," p 36)

The nonaligned movement is essentially a movement for the sake of the independent stand and attitude, and it constitutes the basic content of the nonaligned movement to maintain the independent stand and attitude. The independent stand and attitude is the basic principle in solidarizing the nonaligned nations and the decisive factor guaranteeing their might.

When all countries and peoples as nations go forward to firmly maintain the independent stand and attitude, independent-ization of the world will be realized and the objectives of the nonaligned movement will ultimately come to be attained.

It is the basic mission of the nonaligned movement to oppose the aggression and war policies of the imperialists and defend the peace and security of the world. This is so because the sacred cause of the nonaligned movement can be attained only through the struggle to oppose imperialism and defend peace and security.

In the final analysis, the principle of anti-imperialist sovereignty is the basic idea of the nonaligned movement, and only when this idea is defended, can the lofty objectives and all of the idea of the nonaligned movement be realized.

It is only natural that the nonaligned movement which has emerged reflecting the dynamic contemporary current of sovereignty should hold anti-imperialist sovereignty as its lofty idea, and precisely herein lies the revolutionary nature of this movement.

It was put in the forefront as the basic principle of the nonaligned movement to maintain the independent stand and attitude by the founding nations of this movement from their desires amid the complex political situation and balance of power following World War II to preserve their politically independent stand and attitude, cast off the domination and enslavement of the big powers and defend their own national interests, and achieve their own self-dependent development. At the same time, as it became clear that without a resolute struggle to oppose the imperialist reactionary forces such as the U.S. imperialists it would be absolutely impossible to defend the politically independent stand and attitude or completely cast off economic enslavement, the independent stand and attitude and the anti-imperialist struggle became combined into one idea of the nonaligned movement.

Such idea of the nonaligned movement, because it is in accord with the demands of the times and independent aims of the peoples of the world, the desires of individual countries intent on living self-dependently, evoked their support and sympathy from the outset, and today has become the acknowledged idea of the progressive peoples of the world.

The lofty idea of anti-imperialist sovereignty has overcome the trials of history in the past 20 years or so, and its correctness and vitality have been tested.

Many countries have come to acknowledge that the idea the nonaligned movement puts in the forefront indeed represents the demands of the present era and aims for a genuine future of mankind, and embracing this idea as their own, joined the ranks of the nonaligned movement.

It is because the nonaligned movement puts the lofty idea of anti-imperialist sovereignty in the forefront that this movement has become the most broad and universal of all the international movements in history and also that the banner of the nonaligned movement is flying everywhere on the globe.

The reason today the imperialist reactionary forces, considering the existence of the nonaligned movement itself as a thorn in the side, are plotting overtly and covertly in an attempt to thwart the expansion and strengthening of this movement is all because the idea of anti-imperialist sovereignty has a tremendous traction power and it has become impossible for any reactionary force to come out to openly reject or challenge this idea any more.

For the nonaligned movement to defend the lofty idea of anti-imperialist sovereignty is a principled question relating to the rise or fall of its movement.

The nonaligned movement, only if it defends and embodies the lofty objective and idea of anti-imperialist sovereignty, can preserve the characteristics of its own as a nonaligned, self-dependent political force, and correctly carry out its historic mission before the times and mankind.

If the nonaligned movement, succumbing to external pressure, comes to yield a step or two and go back on its lofty idea, then it will already be forfeiting its peculiar character as the nonaligned movement.

Historical facts show clearly that to defend the idea of anti-imperialist sovereignty is a question relating to the very existence of the nonaligned movement and that defending this idea and going forward to embody it is where the genuine road of consolidating and developing the nonaligned movement and strengthening its might lies.

For the nonaligned movement to defend the lofty idea of anti-imperialist sovereignty is an important question arising from the realistic demands of this movement.

Today the nonaligned movement has the participation of many countries of the world, and its ranks are growing with each passing day.

When the nonaligned movement entered the stage of history for the first time, only a few countries participated in it, but now the situation has changed greatly. Joining the ranks of the nonaligned movement are many countries in all regions, all continents of the world such as Asia, Africa, Latin America, and Europe.

Nearly all of the countries participating in the nonaligned movement are developing countries which used to be backward and oppressed in bygone days. These countries have a serious of distinctions in many respects. Moreover, among the member nations of the nonaligned movement remain in no small measure historically pending questions such as the border question, an aftereffect of the imperialist colonial rule in bygone days. Today, in step with the rapid expansion of the ranks of the nonaligned movement which used to consist solely of small nations, such questions have also grown.

Various circumstances have come to demand that the nonaligned movement more thoroughly defend the lofty idea of anti-imperialist sovereignty and that member nations of this movement more thoroughly adhere to the principle of anti-imperialist sovereignty in their internal and external policies.

For the nonaligned movement to defend the idea of anti-imperialist sovereignty is becoming an even more pressing question relating to the fact that in the present period the imperialist reactionary forces are viciously plotting to divide the nonaligned movement and emasculate its progressive character, and drive mankind once again into the holocaust of another world war.

In bygone days the imperialists such as the U.S. imperialists, taking over the UN stage and setting their voting machine in motion, toyed as they pleased with the fate of the peoples of the world, and no one thought it would be possible to change such a situation. But that was a serious miscalculation. The nonaligned movement, because of its freshness as a newly emerging political force and the progressiveness of its idea, has grown rapidly and caused a basic change in the balance of world political power including a change in the United Nations itself.

From this, the imperialist reactionary forces came out to persistently plot to check the forward movement of the daily expanding and strengthening nonaligned movement and obliterate this movement. Needless to say, much as they want to obliterate the nonaligned movement itself once and for all, under conditions that it is impossible to do so, the imperialists have come to try to change its character and "weaken" its function.

In an attempt to force the nonaligned nations to give up their anti-imperialist sovereignty stand, the imperialists are opening bringing political pressure to bear on them along with military threat and plotting cunningly to bring these countries to their knees, taking advantage of their economic difficulties.

What is more dangerous in the machinations of the imperialists to divide and destroy the nonaligned movement is their vicious conspiracy to bring this movement down from within.

The imperialists such as the U.S. imperialists, by using the method of bringing various kinds of pressure from outside and at the same time fostering internal dissension and clash within the nonaligned movement, are plotting to weaken the nonaligned movement and persuade the member nations to give up the anti-imperialist sovereignty idea.

Under such conditions, only if the nonaligned nations thoroughly maintain their lofty idea, can they crush all kinds of the imperialist machinations of domination and intervention and go forward to strengthen the nonaligned movement further.

Truly, to thoroughly defend the lofty idea of the nonaligned movement constitutes a basic guarantee which makes it possible for this movement to successfully carry out its historic mission before the times and mankind.

Today the nonaligned movement is faced with the heavy task to more satisfactorily solve all the political and economic questions arising before this movement by going forward to thoroughly defend its lofty idea, and energetically advance human history to suit the aim and demand of the peoples of the world.

The great leader Comrade Kim Il-song taught as follows:

"In order to strengthen and develop the nonaligned movement, all member nations must thoroughly maintain the idea and basic principle of the nonaligned movement." [No bibliographic reference given]

The most important question arising in defending the lofty idea of the nonaligned movement is that of firmly maintaining the independent stand and attitude.

For the nonaligned movement to more thoroughly exercise sovereign rights in all actions and firmly defend the basic principle and peculiar characteristics of the movement is a basic guarantee for ceaselessly strengthening and developing the might of the nonaligned movement.

The nonaligned nations, when acting unanimously holding the independent stand and attitude as life, can insure complete equality and freedom, solidarize the ranks and more energetically push ahead with the contemporary tide of the independent stand and attitude.

Important to the nonaligned nations in maintaining the independent stand and attitude is resolutely protecting the independent stand and attitude and thoroughly embodying the independent stand attitude in all activities.

The nonaligned nations must repudiate all kinds of intervention by outside forces and energetically launch the struggle to preserve the peculiar characteristics of the nonaligned movement without following any dominationist force.

Inasmuch as the nonaligned movement presents it as an important demand not to be drawn into blocs of the big powers, it cannot become a movement serving for the sake of any one bloc. Member nations of the nonaligned movement must remain nonaligned nations at all times, never an aligned nation.

The nonaligned nations must also respect the independent stand and attitude of other countries; neither must they take action that interferes with the

internal affairs of other countries or infringes on the interests of other countries.

It constitutes an indispensable guarantee for protecting and embodying one's own independent stand and attitude to respect the independent stand and attitude of other countries. Violating the independent stand and attitude of other countries, one absolutely cannot defend one's own independent stand and attitude or demand that one's own independent stand and attitude be respected. If one insists only on one's own independent stand and attitude and does not respect the independent stand and attitude of other countries, one will fall to exclusionism in the end, and if such bad precedent begins to be tolerated, the principle of the independent stand and attitude will come to be shaken and the ties of solidarity and friendship between countries will come to crumble.

Among the nonaligned nations there are big countries and small countries, longstanding member nations and not so longstanding member nations. But all countries of the nonaligned movement are member nations on an equal footing and are jointly contributing to the development of the world revolution. Within the nonaligned movement any privileged position and behavior absolutely must not be permitted, and there must be no case of member nations criticizing or interfering with the things other nonaligned nations do. The nonaligned nations must observe the principle of equality and noninterference in the internal affairs of others under the banner of the independent stand and attitude.

An important question arising in defending the idea of the nonaligned movement is that of achieving the unity and solidarity of this movement.

It is an important guarantee for defending the lofty idea of anti-imperialist sovereignty to strengthen solidarity and cooperation between the nonaligned nations.

It is not enough for just one or two countries alone to defend and embody the idea of the nonaligned movement; the idea can be successfully realized when all countries are faithful to it. This comes to presuppose the solidarity of the nonaligned movement.

The nonaligned nations, only by firmly uniting and supporting one another, can frustrate the aggression and war policies of the imperialists and consolidate their national independence, and go forward to successfully solve difficult and complex questions arising in building a new society.

If the nonaligned nations, going back on their aspiration to solidarity, denounce each other with antagonism and jealousy, it can give the imperialists an excuse to interfere with the internal affairs of the nonaligned movement.

Should this come to pass, it is the parties in dispute and the nonaligned movement itself that suffer in the end, and the imperialists will come to "fish in troubled waters."

The nonaligned nations must confront the division, alienation machinations of the imperialists with the strategy of solidarity. The nonaligned nations must not argue or fight with each other, taken in by the cunning machinations of the imperialists, and with unimous action, must resolutely crush the division, alienation machinations of the imperialists. The nonaligned nations must solve internall differences of opinion and disputes through and through on the principle of solidarity by the method of negotiation between the parties in dispute to suit the national interests of both sides and the overall interests of the nonaligned movement, and positively help the disputing parties reach a solution on a fair and just stand without supporting or opposing any one side.

An important question arising in defending the idea of the nonaligned movement is that of energetically launching a joint struggle in which the nonaligned nations widely participate.

An energetic joint struggle of the nonaligned nations is a powerful weapon which makes it possible to ultimately realize the lofty idea of anti-imperialist sovereignty. By merely expressing one's desires and discussing the principle alone it is impossible to defend or realize the idea of the nonaligned movement. Only when positively launching an energetic practical struggle with united strength is it possible to defend the idea of the nonaligned movement and go forward to achieve its objectives.

All the questions facing the nonaligned movement today are also questions limited to individual countries, yet many of them take on an international character, and even when the questions are limited to the confines and sovereign rights of individual countries, no small number of them are such questions that can never be solved completely unless they are solved on an international basis.

Under conditions that the imperialist reactionary forces such as the U.S. imperialists, internationally allied, are mounting collective offensives against the nonaligned movement, it is a very pressing question that the nonaligned movement should launch an energetic joint struggle to defend and realize its idea.

In the present period the most important question in the joint strategy of the nonaligned movement is that of struggling in a principled manner against the aggression and war policies of the imperialists.

The U.S. imperialists, aiming their arrow of attack at opposing the anti-imperialist sovereignty forces, are bent on squeezing to death by armed force the peoples who have risen up in their just liberation struggle.

The U.S. imperialists, putting the Israeli aggressors in the forefront as a "shock brigade," are maneuvering to establish their domination of the Arab countries, and inciting the racists of South Africa, are attacking by armed force the just liberation struggle of the Namibian people, and are ceaselessly perpetrating the machinations of aggression and intervention against the countries of Central America.

In particular, the U.S. imperialists are ever more going berserk in their machinations to provoke another war on the Korean peninsula and in the region of Asia. The scoundrels are stepping up the machinations to form the tripartite military alliance of the United States, Japan, and south Korea, and extensively bringing weapons of mass slaughter such as nuclear weapons into south Korea, are mad for completing their operational conditions to attack the northern half of our republic. Thus at present is being more intensely created a dangerous situation that war may break out at any moment on the Korean peninsula and vicinity.

The prevailing situation calls upon all nonaligned nations to hold aloft the banner of anti-imperialist sovereignty and together with the peace-loving peoples of the world, strengthen more than ever the struggle to block and frustrate the aggression and war policies of the imperialists.

Without blocking and frustrating with a strong anti-imperialist struggle the reckless war adventures of the imperialists, it is absolutely impossible to defend the idea of the nonaligned movement or achieve the peace and security of the world.

The nonaligned nations, holding aloft the slogan "Let us oppose war and protect peace!" must aim the arrow of attack at opposing the aggression and war machinations of the imperialists, and dismantle all military blocs, abolish aggressive military bases existing in other countries, make foreign troops withdrawn, and build peace zones, nuclear-free zones everywhere in the world and go forward to expand them. At the same time, they must form a united front with the broad anti-war peace forces of the world and strengthen the solidarity.

One of the important questions in the joint struggle of the nonaligned nations is that of more energetically launching the task to remove the aftereffects of the imperialist colonial rule and achieve a complete economic liberation.

Today the economic question of the nonaligned nations is becoming one of the most serious questions relating to their national destinies.

Leaving the currently existing unfair international economic order alone, the nonaligned nations cannot basically improve their economic plight. The imperialists, ignoring the unanimous wishes and demands of the newly emerging countries, are continuing persistently to maintain the outworn international economic order.

Under such conditions, only if the nonaligned nations, the developing countries strengthen their own economic power and solidarity, can they enhance their negotiating power in their relations with the developed countries, and smashing all the outworn orders such as the current unfair international economic order forced upon them by the imperialists, go forward to defend the interests of the peoples of the newly emerging countries.

The nonaligned nations, maximally mobilizing and utilizing their abundant resources and potentialities and possibilities, must move to take

practical action to expand and develop many-sided cooperation and exchanges between the nonaligned nations, the developing countries, and positively struggle to establish a new international economic order to suit the interests of the peoples of the newly emerging countries.

At the same time, the nonaligned nations must formulate organizational measures aimed at opening up an epoch-making situation in the solution to the international economic question.

In the present stage, what arises as a pressing demand is the question of of expanding and strengthening cooperation, cooperation with one another between the nonaligned nations, the developing countries, and convening a summit conference of various leaders for establishing a new international economic order and discussing and pushing for this task on a high level.

If all member nations of the nonaligned movement, placing the common interests of this movement in the first and foremost place, are to positively strive in the spirit of solidarity and cooperation, they can go forward to successfully solve the questions confronting the nonaligned movement, and the nonaligned movement which is a powerful revolutionary force of our era, can correctly accomplish its historic mission and responsibility.

Our party and the government of the republic, holding aloft the banner of sovereignty, independence, and nonalignment in the future the same as in the past, shall positively contribute to expanding and developing the nonaligned movement and defending and realizing the lofty objective and idea of anti-imperialist sovereignty.

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